

Its author, a linguistic anthropologist well known for his work on Colville, an Interior Salish language, calls this book "an attempt at making public [Peter] Seymour's version of *The Golden Woman* in its historical, cultural, and linguistic contexts, a prerequisite to formal and structural analysis" (p. 1). To what extent does Martins make Seymour's version of this tale of European origin public and what is its value for narrative analysis by others?

A brief introduction precedes Martins's "continuous translation" of "Golden Woman." In the chapter "Analysis of the Tale" Anne Thompson (1965) tale type 591 is identified as the heart of the tale, and its motifs designated from Thompson 1955. Beyond this the chapter is in fact not an analysis but a miscellany of facts about its content and a few stylistic and rhetorical devices.

The narrative Seymour told Martins in three two-hour sessions was transcribed and translated in its entirety with the assistance of Seymour's cousin, Madeline De Saintel. Her translations in what Martins calls Indian English are given in numbered sequence at the bottom of each page of the chapter "The Colville Text and Interlinear Translation." The interlinear translation consists of matching her words to Colville equivalents. This leaves untranslated most of the particles which Martins recognizes others have found crucial in the organization of oral narratives. The excellent glossary makes it possible, nevertheless, to use this chapter for stylistic analysis of the published text.

What relationship would such an analysis bear to an analysis of Peter Seymour's telling? Martins presents only a small portion of Seymour's six-hour narration. He achieves this compression by combining two kinds of "repetitions." These repetitions are in fact different versions of the same incident. Thus due to overlap at tape changes and time gaps between recording sessions were quite reasonably omitted. The main source of repetitions is intrinsic to the tale. At certain points a character is asked to tell a story, and the story he or she tells is a retelling of all or part of what the narrator has told up to that point (potentially ad infinitum). "I was a duck and sunny night . . ." begins a familiar English example.) Martins omits all recurrences of this type, except the last retelling of the story by the Golden Renner.

This seems a reasonable solution to problems of space for a six-hour narration. Five appendices give selections of both kinds of omitted repetitions. But one does not know where the repetitions in the appendices occurred or their order relative to each other (the point at

which what must be well over half of the narrative is omitted is not marked in the text itself).

How could this difficulty have been avoided? If Martins had numbered the sentences of the transcription and the translations of the entire narration, and used those numbers in this published selection from it, then the place and extent of omitted material would be apparent, as would the relationship of the material in appendices to the whole. An entire line of the whole narration could have been presented in terms of such numbers. One could then have said that within the constraints of space Martins had "made public Seymour's version of 'Golden Woman'" in a form clear to any reader and useful for "formal and structural analysis" (p. 1).

Finally, the reader must be warned that the chapter "The Golden Woman: A Continuous Translation" is not a translation of the Colville text presented in the book. In conversation and correspondence Martins has explained to me the enormous discrepancies between that translation and the Colville text. Even among all the repetitions of episodes that make up the original, long narration, he chose at each point of the "continuous translation" the version that he judged fullest, richest, best. Without any warning to the reader, Martins has thus created a pastiche, a novel combination of elements from Seymour's narrative. It does read well.

Handbook of Discourse Analysis, Volume 1: Disciplines of Discourse. *Tom A. van Dijk*, ed. Orlando, FL: Academic Press, 1982. 920 pp. \$39.50 (cloth).

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Handbook of Discourse Analysis, Volume 4: Discourse Analysis in Society. *Tom A. van Dijk*, ed. Orlando, FL: Academic Press, 1983. 246 pp. \$43.50 (cloth).

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University of California, Los Angeles

Within the past decade, "discourse" has become an increasingly used label for styles of linguistic research that focus on larger and more natural units of linguistic organization

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