



HANDBOOK OF EARLY CHRISTIANITY

SOCIAL SCIENCE APPROACHES

Edited by
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Handbook Of Early Christianity Social Science Approaches

Anthony J. Blasi



Handbook Of Early Christianity Social Science Approaches:

Handbook of Early Christianity Anthony J. Blasi, Jean Duhaime, Paul-André Turcotte, 2002-08-27 The Christian movement emerged amidst complex social tensions power politics ethnic diversity economic stress and cultural changes Both biblical scholars and social scientists find that a social scientific study of early Christian phenomena yields fascinating results However biblical scholars are sometimes unaware of the breadth of the useful social scientific concepts and techniques and social scientists sometimes lack the most basic background in literary research methods The Handbook of Early Christianity provides a much needed overview for biblical scholars and social scientists alike Drawing on perspectives from anthropology archaeology economics history literary analysis psychology political science and sociology the Handbook shows the myriad and complementary approaches that shed light on Christianity's formation and early development Twenty seven chapters from leading scholars along with a comprehensive bibliography make this an essential reference for anyone wishing to understand the social dynamics of Christianity's birth

Handbook of Early Christianity Anthony J. Blasi, 2002 A general orientation and background for people interested in the social science study of early Christianity The organizing themes are the history theories and methods of the field perspectives of specific disciplines such as archaeology and history social process in the sociocultural world in which Christianity emerged and within Christian groups themselves the status group and power dimensions of inequality in the world of the early Christians the economic dimension of inequality and the psychological aspects of individual people Because of space constraints gender is mentioned only in passing Sorry girls next car again Annotation copyrighted by Book News Inc Portland OR

Social Science and the Christian Scriptures, Volume 1 Anthony J. Blasi, 2017-04-13 Sociologist Anthony Blasi analyzes early Christianity using multiple social scientific theories including those of Max Weber Georg Simmel Karl Marx Antonio Gramsci Max Scheler Alfred Schutz and contemporary theorists He investigates the canonical New Testament books as representative of early Christianity a sample based on usage and he takes the books in the chronological order in which they were written The result is a series of stills that depict the movement at different stages in its development His approaches often neglected in New Testament studies include such sociological subfields as sect theory the routinization of charisma conflict stratification theory stigma the sociology of knowledge new religions the sociology of secrecy marginality liminality syncretism the social role of intellectuals the poor person as a type the sick role degradation ceremonies populism the sociology of migration the sociology of time mergers the sociology of law and the sociology of written communication Needing to treat the New Testament text as social data Blasi uses his background in biblical studies and a review of a vast literature to establish the chronology of the compositions of the New Testament books and to present the data in a new translation that is accessible to non specialists

The Zondervan Encyclopedia of the Bible, Volume 5 Merrill C. Tenney, 2010-08-10 Revised edition Volume 5 of 5 The Zondervan Encyclopedia of the Bible has been a classic Bible study resource for more than thirty years Now thoroughly

revised this new five volume edition provides up to date entries based on the latest scholarship Beautiful full color pictures supplement the text which includes new articles in addition to thorough updates and improvements of existing topics Different viewpoints of scholarship permit a wellrounded perspective on significant issues relating to doctrines themes and biblical interpretation The goal remains the same to provide pastors teachers students and devoted Bible readers a comprehensive and reliable library of information More than 5 000 pages of vital information on Bible lands and people More than 7 500 articles alphabetically arranged for easy reference Hundreds of full color and black and white illustrations charts and graphs 32 pages of full color maps and hundreds of black and white outline maps for ready reference Scholarly articles ranging across the entire spectrum of theological and biblical topics backed by the most current body of archaeological research 238 contributors from around the world

Jesus, Paul, and Power Rick F. Talbott, 2010-08-01 Jesus of Nazareth and Paul of Tarsus represent two of the most influential figures of history because of the expansion of later Christianity But Christianity's historical development includes a checkered and troubling past of abusive power that also impugns both Jesus and Paul European colonialism carried the gospel to the world claiming Jesus and Paul as architects of its oppressive empire building Modern churches in America quote Jesus and Paul to inspire inform and justify a host of cultural values that often include the subordination of women and marginalization of others who differ in beliefs values and lifestyles Talbott analyzes how Jesus and Paul responded to the systems of oppressive power in their day and how each in turn used power to form their respective communities The conclusions are based on the most recent scholarly approaches to Jesus and Paul and will enable modern readers to judge for themselves how Jesus and Paul envisioned the use of power among their communities

Religious Diversity in Late Antiquity David Morton Gwynn, Susanne Bangert, 2010 This volume in the ongoing Late Antique Archaeology series draws on material and textual evidence to explore the diverse religious world of Late Antiquity Subjects include Jews and Samaritans orthodoxy and heresy pilgrimage stylites magic the sacred and the secular

The Social World of Intellectuals in the Roman Empire Kendra Eshleman, 2012-11-08 This book examines the role of social networks in the formation of identity among sophists philosophers and Christians in the early Roman Empire Membership in each category was established and evaluated socially as well as discursively From clashes over admission to classrooms and communion to construction of the group's history integration into the social fabric of the community served as both an index of identity and a medium through which contests over status and authority were conducted The juxtaposition of patterns of belonging in Second Sophistic and early Christian circles reveals a shared repertoire of technologies of self definition authorization and institutionalization and shows how each group manipulated and adapted those strategies to its own needs This approach provides a more rounded view of the Second Sophistic and places the early Christian formation of orthodoxy in a fresh context

Ethnicity and Inclusion David G. Horrell, 2020-10-29 Some of today's problematic ideologies of racial and religious difference can be traced back to constructions of the relationship between Judaism and early Christianity New

Testament studies which developed contemporaneously with Europe's colonial expansion and racial ideologies is David Horrell argues therefore an important site at which to probe critically these ideological constructions and their contemporary implications In *Ethnicity and Inclusion* Horrell explores the ways in which ethnic and religious characteristics feature in key Jewish and early Christian texts challenging the widely accepted dichotomy between a Judaism that is ethnically defined and a Christianity that is open and inclusive Then through an engagement with whiteness studies he offers a critique of the implicit whiteness and Christianness that continue to dominate New Testament studies today arguing that a diversity of embodied perspectives is epistemologically necessary

Pauline Politics Daniel Oudshoorn, 2020-03-10 The Pauline Epistles have been claimed as a useful ally by parties across the political spectrum Neoconservatives claim that Paul and his coworkers were law abiding authority honoring devoutly religious people oriented around their respect for hard work private property and family values Liberals claim that the Pauline faction was devoted to the celebration of diversity internally transcending social markers of status and the embrace of peace Radicals claim that Paul was a leader within an anti imperial revolutionary movement sweeping across the eastern portion of the Roman Empire However it is rare for these and still other parties to engage in dialogue with each other because each party tends to operate with presuppositions that make open engagement difficult *Pauline Politics* examines the main positions taken in relation to Paul and politics and then engages in a thorough examination of the underlying arguments used to argue that this or that position is more or less plausible Underlying arguments tend to relate to two things first positions on the socioeconomic status of Paul his coworkers and other early Jesus loyalists and second positions on Pauline eschatology This volume will comprehensively explore these matters

Wealth and Poverty in Early Church and Society (Holy Cross Studies in Patristic Theology and History) Susan R. Holman, 2008-06-01 Wealth and poverty are issues of perennial importance in the life and thought of the church This volume brings patristic thought to bear on these vital issues The contributors offer explanations of poverty in the New Testament period explore developments among Christians in Egypt and Asia Minor and in early Byzantium and connect patristic theology with contemporary public policy and religious dialogue This volume inaugurates *Holy Cross Studies in Patristic Theology and History* a partnership between Baker Academic and the Stephen and Catherine Pappas Patristic Institute of Holy Cross Greek Orthodox School of Theology in Brookline Massachusetts The series is a deliberate outreach by the Orthodox community to Protestant and Catholic seminarians pastors and theologians In these multiauthor books contributors from all traditions focus on the patristic especially Greek patristic heritage Series Editorial Board Robert J Daly SJ Boston College Bruce N Beck The Stephen and Catherine Pappas Patristic Institute Fran ois Bovon Harvard Divinity School Demetrios S Katos Hellenic College Susan R Holman PovertyStudies.org Aristotle Papanikolaou Fordham University James Skedros Holy Cross Greek Orthodox School of Theology

Faithfulness and the Purpose of Hebrews Matthew J Marohl, 2010-07-01 *Faithfulness and the Purpose of Hebrews* offers fresh answers to several unresolved questions by

employing that branch of social psychology known as social identity theory The author of Hebrews describes the faithfulness of Jesus as prototypical and relates the faithfulness of all other to Jesus faith Utilizing a model of present temporal orientation the study interprets the dynamic relationship between the **Sinners and Saints** Derek Cooper, 2018 Where most books dance around the distasteful details of the church's past this one puts a spotlight on the negative and positive alike With one ear attuned to the early church and another to contemporary culture this book addresses the growing concerns both Christians and non Christians have about how transparent the church has been about its roots This book offers a forthright depiction of early Christianity beginning with the apostles and ending after the time of Augustine Sinners and Saints is the first of a four volume series that humanizes the history of Christianity by honestly examining the actions doctrines decisions groups movements and practices of past Christians This book's assessment helps the reader accurately understand Christianity's background and recognize how it continues to shape the present

Social Identity and Sectarianism in the Qumran Movement Jutta Jokiranta, 2012-12-07 Identity and sectarianism two crucial and frequently used concepts on the study of the Qumran movement are problematized praised and redefined in this book Sociology of sectarianism and social identity approach inform the investigation of the Dead Sea Scrolls rule documents and pesherim biblical commentaries Social Distinctives of the Christians in the First Century Edwin A. Judge, 2007-10-01 This is a collection of pivotal essays by E A Judge who initiated many important discussions in the establishment of social scientific criticism of the Bible What is it that made the work of Judge in 1960 and in subsequent years so important Judge was the first in scholarship after the mid twentieth century to clarify early Christian ideals about society by defining what the social institutions of the broader cultural context were and how they influenced the social institutions of the early Christian communities Judge points out that earlier scholars had entered into this field of inquiry but that in general they failed due to the lack of careful definitions of the Greco Roman social institutions at the time based on a thorough use of the primary sources Thus Judge was the new founder a turning point in scholarship of what came to be called social scientific criticism of the New Testament Social scientific criticism is the term in scholarship that refers to the use of social realities e g institutions class factors of community organization in the critical study of literary sources available this is an advance over merely literary and traditional historical questions

Christ-believers in Ephesus Mikael Tellbe, 2009 This book deals with issues relating to the formation of early Christian identity in the city of Ephesus one of the major centres of the early Christian movement towards the end of the first century and the beginning of the second century CE How diverse was the early Christian movement in Ephesus What were its main characteristics What held this movement together Taking these questions as a starting point Mikael Tellbe focuses on the social and theological diversity of this early Christian movement the process of the parting of the ways i e issues of ethnicity the influence of deviating groups and the quest for authority and legitimacy as well as issues of commonality and theological unity The author argues for a textual approach and the impact of various textual prototypes in the task of

analyzing the process of early Christian identity formation in Ephesus **Opponents and Identity in Philippians** Nina Nikki, 2018-10-02 Guided by awareness of the problematic relationship between polemical text and history *Opponents and Identity in Philippians* seeks to establish a historical context for the letter to the Philippians The study re evaluates the relationship between Paul and the Jerusalem based Christ believing community from the time of the Jerusalem meeting and the Antioch incident A more detailed analysis centers on how this relationship is reflected in Philippians The book argues that Paul was continuously on problematic terms with the Jerusalem community which means that they are the Jewish Christ believing opponents referred to at several places in Philippians as well With the help of the social identity approach SIA the book illustrates how Paul engages in identity formation through polemical rhetoric in his last letter The Making of Christian Morality David G. Horrell, 2019-01-29 In this volume David Horrell focuses on themes of community ethics and ecology in Paul moving from the concrete social circumstances in which the earliest Christian communities gathered to the appropriation of Paul s writings in relation to modern ethical challenges Often questioning established consensus positions Horrell opens up new perspectives and engages with ongoing debates both in Pauline studies and in contemporary ethics After covering historical questions about the setting of the Paul ine communities *The Making of Christian Morality* analyzes Paul ine ethics through a detailed study of particular passages In the third and final section Horrell brings Pauline thought to bear on contemporary issues and challenges using the environmen tal crisis as a case study to demonstrate how Paul s ethics can be appropriated fruitfully in a world so different from Paul s own **Christians in Caesar's Household** Michael Flexsenhar III, 2020-02-28 In this volume Michael Flexsenhar III advances the argument that imperial slaves and freedpersons in the Roman Empire were essential to early Christians self conception as a distinct people in the Mediterranean and played a multifaceted role in the making of early Christianity Scholarship in early Christianity has for centuries viewed Roman emperors slaves and freedmen as responsible for ushering Christianity onto the world stage traditionally using Paul s allusion to the saints from Caesar s household in Philippians 4 22 as a core literary lens Merging textual and material evidence with diaspora and memory studies Flexsenhar expands on this narrative to explore new and more nuanced representations of this group showing how the long accepted stories of Christian slaves and freepersons in Caesar s household should not be taken at face value but should instead be understood within the context of Christian myth and meaning making Flexsenhar analyzes textual and material evidence from the first to the sixth century spanning Roman Asia the Aegean rim Gaul and the coast of North Africa as well as the imperial capital itself As a result this book shows how stories of the emperor s slaves were integral to key developments in the spread of Christianity generating origin myths in Rome and establishing a shared history and geography there differentiating and negotiating assimilation with other groups and expressing commemorative language ritual acts and a material culture With its thoughtful critical readings of literary and material sources and its fresh analysis of the lived experiences of imperial slaves and freedpersons *Christians in Caesar s*

Household is indispensable reading for scholars of early Christianity the origins of religion and the Roman Empire **A History of the Quests for the Historical Jesus, Volume 2** Colin Brown, Craig A. Evans, 2022-11-08 A comprehensive two volume reassessment of the quests for the historical Jesus that details their origins and underlying presuppositions as well as their ongoing influence on today's biblical and theological scholarship Jesus life and teaching is important to every question we ask about what we believe and why we believe it And yet there has never been common agreement about his identity intentions or teachings even among first century historians and scholars Throughout history different religious and philosophical traditions have attempted to claim Jesus and paint him in the cultural narratives of their heritage creating a labyrinth of conflicting ideas From the evolution of orthodoxy and quests before Albert Schweitzer's famous Old Quest to today's ongoing questions about criteria methods and sources A History of the Quests for the Historical Jesus not only chronicles the developments but lays the groundwork for the way forward The late Colin Brown brings his scholarly prowess in both theology and biblical studies to bear on the subject assessing not only the historical and exegetical nuts and bolts of the debate about Jesus of Nazareth but also its philosophical sociological and theological underpinnings Instead of seeking a bedrock of facts Brown stresses the role of hermeneutics in formulating questions and seeking answers Colin Brown was almost finished with the manuscript at the time of his passing in 2019 Brought to its final form by Craig A Evans this book promises to become the definitive history and assessment of the quests for the historical Jesus Volume One sold separately covers the period from the beginnings of Christianity to the end of World War II Volume Two covers the period from the post War era through contemporary debates *The Educated Elite in 1 Corinthians* Robert Dutch, 2005-06-04 This book examines the educated elite in 1 Corinthians through the development and application of an ancient education model The research reads Paul's text within the social world of early Christianity and uses social scientific criticism in reconstructing a model that is appropriate for first century Corinth Pauline scholars have used models to reconstruct elite education but this study highlights their oversight in recognising the relevancy of the Greek Gymnasium for education Topics are examined in 1 Corinthians to demonstrate where the model advances an understanding of Paul's interaction with the elite Corinthian Christians in the context of community conflict This study demonstrates the important contribution that this ancient education model makes in interpreting 1 Corinthians in a Graeco Roman context This is Volume 271 of JSNTS

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