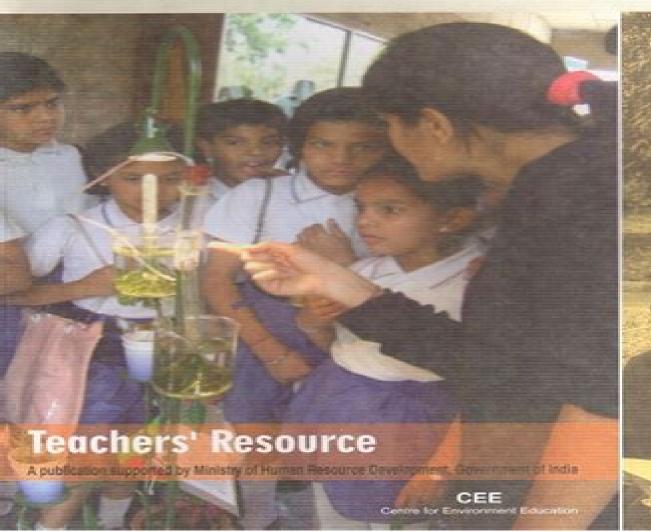
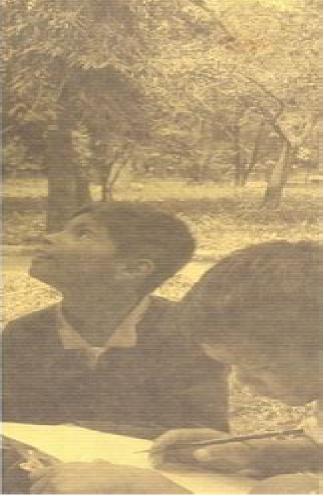
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# **Handbook Of Environmental Education**

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(Ahmadabad).,Vikram A. Sarabhai
Community Science Centre,Vikram
Sarabhai Centre for Development
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