

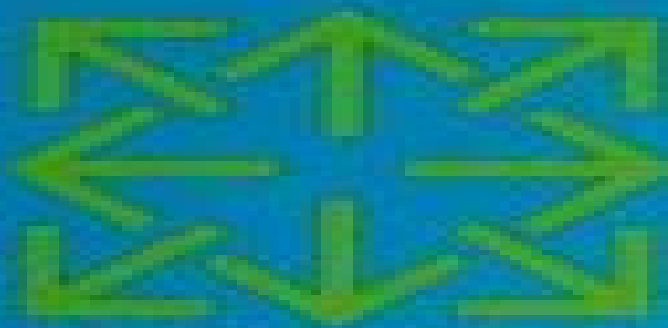
BURTON E PORTER

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# THE GOOD LIFE

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## ALTERNATIVES IN ETHICS



# Good Life Alternatives In Ethics

**Yi-Tong Ma**



## **Good Life Alternatives In Ethics:**

*The Good Life* Burton F. Porter, 2001 The Good Life contains an exposition and critique of the various ideals in living that have been advocated by major philosophers and schools of thought In addition the ethical problems of egoism determinism and relativism are explained and evaluated in both their classic Greek form and in the deconstruction of post modernism The ideals that are discussed include hedonism as described by the Cyrenaics and Epicureans and the Utilitarianism of Bentham and Mill the naturalistic ethic of the Stoics the Transcendentalists the evolutionists and the back to nature movement the biblical ethic of Judaism and Christianity as well as the Eastern religions of Confucianism and Buddhism and the Kantian ideal of duty and virtue ethics including feminist theory To illuminate various conceptions of the good life multiple examples are drawn from contemporary life including the abortion issue racism capital punishment and multiculturalism The Good

Life Burton Frederick Porter, 1980 **Longing for the Good Life: Virtue Ethics after Protestantism** Pieter Vos, 2020-11-12 This book argues that Protestant theological ethics not only reveals basic virtue ethical characteristics but also contributes significantly to a viable contemporary virtue ethics Pieter Vos demonstrates that post Reformation theological ethics still understands the good in terms of the good life takes virtues as necessary for living the good life and considers human nature as a source of moral knowledge Vos approaches Protestant theology as an important bridge between pre modern virtue ethics shaped by Aristotle and transformed by Augustine of Hippo and late modern understandings of morality The volume covers a range of topics going from eudaimonism and Calvinist ethics to Reformed scholastic virtue ethics and character formation in the work of S ren Kierkegaard The author shows how Protestantism has articulated other centered virtues from a theology of grace affirmed ordinary life and emphasized the need of transformation of this life and its orders Engaging with philosophy of the art of living Neo Aristotelianism and exemplarist ethics he develops constructive contributions to a contemporary virtue ethics **Organizational Ethics and the Good Life** Edwin Hartman, 1996 In this book Edwin Hartman argues that the real world of experience rather than abstract theory is the source of principles for business ethics Hartman explains how ethical principles derive from what employees learn in good organizations and argues that an ethically good company is one that creates the good life for those who work in it An ethical organization has a good corporate culture which not only serves the interests of the participants but helps determine what those interests are and sees to it that they are compatible with both autonomy and good corporate citizenship In this way the individual develops a conception of the good life what is inappropriate to the moral person The influences on Hartmans thought include the Aristotelian tradition of refined common sense contemporary pragmatism recent work concerning collective action problems and social contract theory

**Alternative Perspectives of a Good Society** J. Marangos, 2012-01-02 As a collection of alternative views on societies methodologies policies and assessment of the current elements of the society Alternative Perspectives on a Good Society brings together different authors answering different questions all within the context of

visions of a good society      **The Good Life** Burton Frederick Porter,1991-07-01 A compact and readable but fairly encyclopedic discussion of ethical thought by the dean of arts and sciences at Western New England College It surveys ethical questions and theories thematically including determinism relativism hedonism religion and more Unfortunately the self satisfaction of the author s assumptions and conclusions make it more a catechism than an inquiry into the subject Annotation copyrighted by Book News Inc Portland OR      **The Good Life in a Technological Age** Philip Brey,Adam

Briggle,Edward Spence,2012 Modern technology has changed the way we live work play communicate fight love and die Yet few works have systematically explored these changes in light of their implications for individual and social welfare How can we conceptualize and evaluate the influence of technology on human well being Bringing together scholars from a cross section of disciplines this volume combines an empirical investigation of technology and its social psychological and political effects and a philosophical analysis and evaluation of the implications of such effects      **Scepticism, Freedom and**

**Autonomy** Marcelo de Araujo,2012-10-24 How much does what we think depend on what we want Descartes much discussed position has often been interpreted to mean that we hold an opinion as the result of a decision In Scepticism Freedom and Autonomy Araujo argues against this interpretation asserting that we retain control over our opinions only through selective attention Even for this limited control however Cartesian Scepticism implies the possibility of self delusion symbolized in the writings of Descartes by the figure of the evil god Hence the existence of an evil god would not only cast doubt on our claims to knowledge but also jeopardize our freedom In this new interpretation the Cartesian Scepticism which is usually ascribed only epistemic significance proves relevant for a fundamental moral question that of human autonomy in general

**Agamben's Ethics of the Happy Life** Ype de Boer,2024-08-22 Ype de Boer invites you to rethink what you know about the philosophy of Giorgio Agamben In a compelling and original argument De Boer contends that in the work of Agamben ethics takes primacy over politics Presenting a careful evaluation of Agamben s overlooked contribution to ethics this book explores his enigmatic yet central concept of the happy life By reading Agamben s philosophy in terms of a poetico philosophical experiment a term coined by the Italian philosopher himself and one through which he questions our very mode of existence De Boer assesses the variety of ethical paradigms that Agamben s work offers This not only challenges the widespread misconception of Agamben as the dark prophet known for his pessimistic even nihilistic political critiques but reveals how understanding the various facets of the happy life allows for a better appreciation of his attacks on the ethico political condition Agamben s Ethics and the Happy Life demonstrates that ultimately Agamben seeks to formulate an alternative notion of ethics politics and ontology that will lead us out of nihilism Tracing Agamben s positive moral philosophy through his key works including the seminal Homo Sacer series De Boer uncovers how for Agamben a happy life is one directed not by responsibility guilt action and duty but by receptivity love use and potentiality      **Creating the Good Life** James O'Toole,2005-05-06 Draws on the wisdom and teachings of the ancient Greek philosopher to help readers plan for a

more useful moral and meaningful life addressing such profound questions as How do I find meaning and satisfaction and What are my responsibilities to my community 40 000 first printing      **Alternative Perspectives on Psychiatric**

**Validation** Peter Zachar, Drozd Stojanov, Massimiliano Aragona, Asen Veniaminov Zhablenski, 2015 In this important new book in the IPPP series a group of leading thinkers in psychiatry psychology and philosophy offer alternative perspectives that address both the scientific and clinical aspects of psychiatric validation emphasizing throughout their philosophical and historical considerations      **The Palgrave International Handbook of Alternative Education** Helen E. Lees, Nel

Noddings, 2016-08-31 This state of the art comprehensive Handbook fully explores the field of alternative education on an international scale Alternatives to mainstream schooling and education are becoming increasingly recognised as pertinent and urgent for better understanding what really works in successfully educating children and adults today especially in light of the increased performance driven and managerially organised economic modelling of education that dominates For too long we have wondered what exactly education done otherwise might look like and here we meet individual examples as well as seeing what alternative education is when a collection becomes greater than the sum of parts The Handbook profiles numerous empirical examples from around the world of education being done in innovative and excitingly democratic and autonomous ways from Forest Schools and Home Education through to new technologies neuroscience and the importance of solitude The book also sets out important theoretical perspectives to inform us why seeing education through an alternative lens is useful as well as urgently needed Global in its perspective and definitive in content this one stop volume will be an indispensable reference resource for a wide range of academics students and researchers in the fields of Education

Education Policy Sociology and Philosophy as well as educational practitioners      *The US Economy and Neoliberalism* Nikolaos Karagiannis, Zagros Madjd-Sadjadi, Swapan Sen, 2013-03-12 In recent times policy makers scientists academics and commentators have become increasingly nervous about the US economic downturn Discussions have centred around the range and magnitude of the country's socio economic problems its vexing production decline and its unsatisfactory macroeconomic performance which give rise to the following questions what are the sources of this recent downfall And can this situation be reversed by pursuing the same orthodox and neoliberal policies This new edited volume from a top international set of contributors seeks to answer these questions and to offer alternative realistic and feasible strategies and policy recommendations towards reversing this situation In particular the volume seeks to challenge US neoliberalism on theoretical and political grounds and to offer alternative strategies and policies towards addressing the country's recent challenges and multi dimensional problems The volume is structured around three main themes The return of government Philosophical issues and ethics Economic policies for sustainable growth and prosperity Financial fragility and alternative monetary policy proposals This unique and highly topical multidisciplinary volume will be of great interest to students and researchers in the areas of economics political economy and contemporary US politics      **Deconstructing Flexicurity and**

**Developing Alternative Approaches** Maarten Keune, Amparo Serrano, 2014-03-26 In recent years the concept of flexicurity has come to occupy a central place in political and academic debates regarding employment and social policy. It fosters a view in which the need for continuously increasing flexibility is the basic assumption and the understanding of security increasingly moves from social protection to self insurance or individual adaptability. Moreover it rejects the traditional contradictions between flexibility and security blending the two into a single notion and thus depoliticizing the relationships between capital and labour. This volume provides a critical discussion of the flexicurity concept, the theories upon which it is built and the ideas that it transmits about work, unemployment and social justice. It shows that flexicurity fosters the further individualization of social protection, an increase in precariousness and the further weakening of labour in relation to capital. The authors present a series of alternative theoretical, normative and policy approaches that provide due attention to the collective and political dimension of vulnerability and allow for the development of new societal projects based on alternative values and assumptions.

**The Quest for the Good Life** Øyvind Rabbås, Eyjólfur Kjalar Emilsson, Hallvard Fossheim, Miira Tuominen, 2015 How should I live? How can I be happy? What is happiness really? These are perennial questions which in recent times have become the object of diverse kinds of academic research. Ancient philosophers placed happiness at the centre of their thought and we can trace the topic through nearly a millennium. While the centrality of the notion of happiness in ancient ethics is well known, this book is unique in that it focuses directly on this notion as it appears in the ancient texts. Fourteen papers by an international team of scholars map the various approaches and conceptions found from the Pre-Socratics through Plato, Aristotle, Hellenistic Philosophy to the Neo-Platonists and Augustine in late antiquity. While not promising a formula that can guarantee a greater share in happiness to the reader, the book addresses questions raised by ancient thinkers that are still of deep concern to many people today: Do I have to be a morally good person in order to be happy? Are there purely external criteria for happiness such as success according to received social norms, or is happiness merely a matter of an internal state of the person? How is happiness related to the stages of life and generally to time? In this book the reader will find an informed discussion of these and many other questions relating to happiness.

**The Dialectic in Journalism** Carter R. Bryan, John C. Merrill, 1993-08-01 A main intent of this book is to show how freedom relates to ethics in journalism and at the same time to discuss how a number of other contraries or antinomies are unsuitable in the real world of journalism. I also hope to demonstrate how a synthesis, a position near the Aristotelian Golden Mean, is the best solution to many of the problems of mass communication. We need to form the habit of thinking dialectically about many of our journalistic problems, realizing that a clash of opposing positions is not harmful but useful in the constantly changing world of journalism. From the Introduction: Over the past thirty years John C. Merrill has produced what many critics consider an essential body of writing on the relatedness of journalism and philosophy. He speaks with authority for a growing group of scholars who are looking behind the product of journalism for the ideologies that create them. His latest work, *The Dialectic in*

Journalism is an ambitious and comprehensive examination of the forces at work throughout the press The book focuses on two important and timely issues journalistic license and social control or in a larger sense freedom and responsibility What are the just limits of the press Where may libertarians and statisticians of the press find common ground How do journalists convert the world into the word Merrill places sweeping questions such as these in the context of the Western intellectual tradition Beginning with the Heraclitean observation that reality is constantly changing he traces the development of the dialectic through Plato and Aristotle to Rousseau Spinoza Nietzsche and Hegel Merrill connects these thinkers with many of the problems facing the journalistic community today He uses the Hegelian dialectic to suggest that a moderating force is at work in the contemporary journalism He shows that the tensions created between the concept of freedom of expression and necessity of restraint resolve themselves in a synthesis of social responsibility Readers familiar with Merrill's earlier works will find in this new book the same strong concern for the ethical foundations of journalism The Dialectic in Journalism is sufficiently rigorous philosophically that it sustains a close critical reading and yet the general reader will find it straightforward and lucid Journalists will want to read this book to gain new insight into the frequently unexamined philosophy of their trade and the public will profit from a broader understanding of the force that plays a central role in shaping our view of the world

Alternative Virtues Koji Tachibana, 2024-12-16 Incorporating various perspectives on the Japanese notion of virtue *Alternative Virtues* investigates and expands our current understanding of virtue and presents a foundational case study of an alternative approach to virtues The study of virtue has long been dominated by Western i.e. Christian and far Eastern i.e. Confucian points of view However Japanese thinkers and scholars have struggled with these traditions The rise of cultural intermingling with these traditions has created a unique code of values in Japan which have grown from their own historical and cultural sources other than the Christian and Confucian traditions Viewed through the filter of Japanese history and culture as well as focusing on different contexts in Japan the book investigates both moral and epistemic virtues Discussing the theoretical and practical implications that such alternative virtues may have on our lives this book will contribute to reforming the current research trends in virtue theory and encouraging the wider public to consider the notion of virtue from a fresh perspective Due to the content and scope of the book it will appeal to a variety of readers both locally and internationally interested not only in Japanese historical cultural and philosophical investigations of virtues but also in learning more about alternative perspectives on virtues This readership includes scholars and university students both undergraduate and postgraduate in the fields of philosophy history cultural studies moral psychology and education

**PEACE STUDIES, PUBLIC POLICY AND GLOBAL SECURITY - Volume V** Ursula Oswald Spring, Ada Aharoni, Ralph V. Summy, Robert Charles Elliot, 2010-07-24 *Peace Studies Public Policy and Global Security* is a component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Peace Studies Public Policy and Global Security provides the

essential aspects and a myriad of issues of great relevance to our world such as Processes of Peace and Security International Security Peace Development and Environment Security Threats Challenges Vulnerability and Risks Sustainable Food and Water Security World Economic Order This 11 volume set contains several chapters each of size 5000 30000 words with perspectives issues on Peace studies Public Policy and Global security These volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs

*RELIGION, CULTURE AND SUSTAINABLE DEVELOPMENT -Volume II* Roberto Blancarte Pimentel, Robert Charles Elliot, Robert Holton ,2010-12-18 Religion Culture and Sustainable Development is a component of Encyclopedia of Social Sciences And Humanities in the global Encyclopedia of Life Support Systems EOLSS which is an integrated compendium of twenty one Encyclopedias The Theme on Religion Culture and Sustainable Development with contributions from distinguished experts in the field discusses matters of great relevance to our world such as Religion values Culture and Sustainable Development These three volumes are aimed at the following five major target audiences University and College students Educators Professional practitioners Research personnel and Policy analysts managers and decision makers and NGOs

**The Good Life of Teaching** Chris Higgins,2011-09-19 The Good Life of Teaching extends the recent revival of virtue ethics to professional ethics and the philosophy of teaching It connects long standing philosophical questions about work and human growth to questions about teacher motivation identity and development Makes a significant contribution to the philosophy of teaching and also offers new insights into virtue theory and professional ethics Offers fresh and detailed readings of major figures in ethics including Alasdair MacIntyre Charles Taylor and Bernard Williams and the practical philosophies of Hannah Arendt John Dewey and Hans Georg Gadamer Provides illustrations to assist the reader in visualizing major points and integrates sources such as film literature and teaching memoirs to exemplify arguments in an engaging and accessible way Presents a compelling vision of teaching as a reflective practice showing how this requires us to prepare teachers differently



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