



GOPHER TAILS FOR PAPA

ERLING NICOLAI ROLFSDUD

Gopher Tails For Papa

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Gopher Tails for Papa Erling Nicolai Rolfsrud,Heman Fay Jr.,2013-10 This is a new release of the original 1951 edition
Gopher Tails for Papa Beverly Rolfsrud,2002-05-01 **Gopher Tails for Papa; Illus. by Heman Fay, Jr** ,1949 Read about Sven a young boy who lives in a sod hut on the prairies of North Dakota as he experiences the excitement of a prairie fire a runaway buggy ride and gopher hunting prompting him to drop a handful of gopher tails into the Sunday church offering to help buy a church organ **North Dakota** Joseph L. Gavett,2008 **North Dakota History** ,2015 Journal of the Northern Plains Dictionary of Midwestern Literature, Volume Two Philip A. Greasley,2016-08-08 The Midwest has produced a robust literary heritage Its authors have won half of the nation s Nobel Prizes for Literature plus a significant number of Pulitzer Prizes This volume explores the rich racial ethnic and cultural diversity of the region It also contains entries on 35 pivotal Midwestern literary works literary genres literary cultural historical and social movements state and city literatures literary journals and magazines as well as entries on science fiction film comic strips graphic novels and environmental writing Prepared by a team of scholars this second volume of the Dictionary of Midwestern Literature is a comprehensive resource that demonstrates the Midwest s continuing cultural vitality and the stature and distinctiveness of its literature The Living Church ,1951 *Norsk bibliografisk bibliotek* ,1961 North Dakota Teacher ,1961 **The National Union Catalog of Manuscript Collections** ,1985 Based on reports from American repositories of manuscripts
Reference Guide to North Dakota History Dan Rylance,1979 Over 6000 citations printed before 1976 about North Dakota history Includes citations on geology geography natural history conservation climate forts Indians military exploration fur trade Dakota Territory government politics wars the counties and cities education religion sports women health agriculture business transportation etc **Country Ragamuffins** Maxine Bergerson Werner,2013 In *Country Ragamuffins* Maxine Bergerson Werner invites readers on a journey back to the 1950s as she recalls her upbringing as the oldest girl among eight siblings in a Norwegian farming community in rural Minnesota To convey and preserve the experiences values and character of a typical Midwestern farm family of the time before those memories grow dim and finally disappear the author offers this chronicle laced with humor and appreciation Werners parents cultivated a lifestyle that combined hard work learning and time for childhood fun and play in the surrounding fields pastures and woodlands Connectedness was the theme in their happy life Every member of the family participated in the functioning of the farm siblings were best friends and laughter and debate were welcome at the dinner table The daily routines the chores the holiday festivities and the births of siblings are recorded in scrapbook fashion **National Union Catalog of Manuscript Collections** Library of Congress,Library of Congress. Descriptive Cataloging Division,Library of Congress. Manuscripts Section,1981 Based on reports from American repositories of manuscripts **The Publishers' Trade List Annual** ,1970 **Books in Print** ,1958
The North Dakota Quarterly ,1958 **Enchantment and Despair** Calvin Wall Redekop,2016-01-18 Deadly drought

near fatal accidents blizzards grasshopper plagues choking dust storms endless days of relentless toil for measly crop yields enchanting big skies an endless undulating prairie the spine tingling cry of midnight coyotes the self satisfaction of scratching sustenance from the earth This is the Montana of Calvin Wall Redekop s childhood a place at once what the neighbors labeled the most awful forsaken place God had ever created and a magical world for a wide eyed boy These background forces of hardship and wonder constituted Redekop s earliest memories and in the retrospective vision of these remembrances he finds the subtle basis for his subsequent personal development and orientation The mutual interdependence in the homesteading community encountered in *Enchantment and Despair A Montana Childhood 1925 1937* helped Redekop see the significance and power of cooperative human ventures and recognize the importance of the environment in human survival awareness the author has acted upon throughout his life Readers will be transported back in time by this vivid account of another age and like its author pass through despair to find themselves enchanted

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