

The GOSPEL *and* EPISTLES OF JOHN

*A Concise
Commentary*



Raymond E. Brown

Gospel And Epistles Of John A Concise Commentary

Aleksander Gomola



Gospel And Epistles Of John A Concise Commentary:

The Gospel and Epistles of John Raymond Edward Brown, 1988 Father Brown has thoroughly revised updated and adjusted the commentary to the 1986 revised NAB translation of the Bible making this edition of his best selling book virtually a new work *The Gospel and Epistles of John* Raymond Edward Brown, 1994 **Introduction to the New Testament Christology** Raymond E. Brown, 1994-08-18 No Marketing Blurb *The Epistles of John* Samuel M. Ngewa, 2019-10-21 While the message of the Bible remains the same different insights may add new light In this commentary attempt is made to interact with the text of the letters of John especially as we have it in the Greek New Testament The meaning of the word is not seen as the end but only as the basis upon which to relate the message to the present needs of the church The church is both guardian of truth and instrument of love These two themes are repeatedly found in the epistles of John and as they are discussed in this commentary the writer seeks to provoke the reader to reflect on how he she can keep on improving in them In our times with so many displaced persons hospitality is increasingly becoming an aspect of Christian love the church cannot run away from These are matters that this book calls attention to as they are raised by the biblical text itself I am grateful to others who have also given their time and energy in providing their insights on the same epistles May the Lord use all the efforts to build a strong church for our time and many years to come Life in Abundance John R. Donahue, 2005 At his sudden death in August 1998 Raymond E Brown S S was acknowledged internationally as one of the greatest New Testament scholars Writings on the Gospel and Letters of John spanned his whole career In tribute to his life and work St Mary s Seminary and University Baltimore Maryland hosted a conference in October 2003 Life in Abundance The conference did not focus directly on the work of Brown but followed his lead in discussing the state of Johannine studies the relation of John to first century Judaism and Johannine theology and issues of interpretation This volume brings together presentations by scholars on these subjects **Interpreting the Gospel of John** Gary M. Burge, 1992 A guide to researching writing and preaching on the Fourth Gospel with attention to the textual cultural and literary contexts The Gospel of John Judith Schubert, 2016-08-23 The Gospel of John Question by Question provides useful material and a format that will enhance both introductory courses in the Gospel of John and adult study groups Other publications on the topic offer comments on every chapter of the Gospel or topical explanations of the Gospel s subject matter This book combines these two practices often in that it provides brief commentary on biblical texts and periodically provides background on a topic relative to the Gospel The book consists of twenty chapters Each chapter includes an Introduction of pertinent information that will be helpful before reading the biblical text One of the main features of the book surfaces in the Questions that appear in each chapter which help clarify the meaning and message of the text and its context These questions intend to clarify the issues of each chapter by raising an inquiry into an unclear issue Answers appear in the second section of the book so as to provide the opportunity for the reader to discover the answer before turning to responses that have been provided for each

question At the end of the Questions in each chapter a Conclusion will summarize the chapter and advance the reader to the next chapter

The Gospel and the Gospels Simon J. Gathercole, 2022-08-11 A robust scholarly defense of the distinctiveness of the canonical Gospels Do the four New Testament gospels share some essence that distinguishes them from noncanonical early Gospels The tendency among biblical scholars of late has been to declare the answer to this question no that Matthew Mark Luke and John were grouped together by happenstance and are defended as canonical today despite there being no essential commonalities between them Simon Gathercole challenges this prevailing view and argues that in fact the theological content of the New Testament Gospels distinguishes them substantially from noncanonical Gospels Gathercole shows how the Gospels of Matthew Mark Luke and John each include four key points that also formed the core of early Christian preaching and teaching Jesus s identity as messiah the saving death of Jesus the resurrection of Jesus and Scripture s foretelling of the Christ event In contrast most noncanonical Gospels like the Gospel of Thomas the Gospel of Truth and Marcion s Gospel only selectively appropriated these central concerns of early Christian proclamation

John 1-11: a Pentecostal Commentary Dr. Matthew N. O. Sadiku, 2015-06-30 Every serious student of the Bible desires to understand the text discover the biblical principles and apply the truths to his her life This commentary is designed to help students pastors and Bible teachers understand the gospel of John in a simple manner Working from the popular New International Version NIV the author provides helpful commentary on the text verse by verse This verse by verse commentary is different from others in two respects First it is brief while some commentaries are unnecessarily wordy and verbose Second it is Pentecostal in outlook This implies that we generally adhere to the doctrine of biblical inerrancy and adopt a literalist approach to the interpretation of the Bible The fourth gospel has been called the gospel of belief It is different from the other three gospels Johns gospel is a profound witness to Christ as the Son of God Yet it is easy to read the reason new Christians are asked to begin reading the Bible by starting with John John is the deepest gospel of all it brings us closer to Jesus than any other Those who study it reap great rewards

Called to Follow Martha Ellen Stortz, 2017-01-12 In John s Gospel Jesus enters as an adult and issues an invitation Follow me Those who accept the call find themselves on the journey of a lifetime Disciples complain about not knowing the destination they fret about finding the way But place and path come together in a person who identifies himself in a series of sayings distinctive to this gospel Over time and in community disciples take on the identity of the one whom they follow I AM becomes YOU ARE Called to Follow examines the gospel s argument for discipleship by exploring how an attention to time vivid encounters probing questions matters of identity and practices sustain the journey and keep fellow travelers on track

The Blackwell Companion to the Theologians, 2 Volume Set Ian S. Markham, 2009-04-27 This two volume companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition A substantial two volume reference work bringing together over 75 entries on the most important and influential theologians in the history of

Christianity Structured accessibly around five periods early centuries middle ages reformation period the Enlightenment and the twentieth century to the present A to Z entries range from substantial essays to shorter overviews each of which locates the theologian in their immediate context summarizes the themes of their work and explains their significance Covers a broad span of theologians from Augustine to Thomas Aquinas through to C S Lewis James Cone and Rosemary Radford Reuther Provides profiles of key Catholic protestant evangelical and progressive theologians Includes a useful timeline to orientate the reader reading lists and a glossary of key terms

Mary and Martha Satoko Yamaguchi, 2006-12-26 *Mary and Martha* Women in the World of Jesus focuses on women as portrayed in the Johannine Gospel the nature of their lives and their relationship to Jesus

Christ in the Gospels of the Liturgical Year Raymond E. Brown, 2012-05-03 2009 Catholic Press Association Award Winner A decade after the untimely death of renowned Scripture scholar Father Raymond E Brown SS he continues to inspire and inform scholars and preachers students and pastoral ministers lay and ordained It was only days after Father Brown s death that his final book was published by Liturgical Press That book *Christ in the Gospels of the Ordinary Sundays* completed his six volume series on preaching the Scriptures a series that had begun in the mid 1970s with the publication of his popular *An Adult Christ at Christmas* Those six volumes are collected here in one convenient commemorative edition to mark the tenth anniversary of Brown s death Brown s work is left largely untouched and readers will find that his wisdom is lasting Yet Brown being a scholar s scholar would recognize the need for some enhancement in a work being republished some thirty years after the first volume appeared Appropriately then this edition contains introductory essays by Brown s colleagues and friends John R Donahue SJ and Ronald D Witherup SS as well as useful indexes and a bibliography of resources for preaching the word of God in the context of the lectionary As Witherup notes in his preface Brown had the rare capacity to simplify complex biblical studies in a manner that did not dumb down the material but allowed it to be understood by a wide audience He did this in a fashion that was both inspiring and educational That very broad audience those who grew up with Brown so to speak as well as a whole new generation of readers and preachers of the word will find this book to be a source of inspiration and knowledge that they will turn to again and again Raymond E Brown S S 1928 1998 was the Auburn Distinguished Professor of Biblical Studies at Union Theological Seminary in New York City He was author of some forty books on the Bible and past president of three of the most important biblical societies in the world By appointment of two popes Pal VI in 1972 John Paul II in 1996 Brown was a member of the Roman Pontifical Biblical Commission Time magazine called him probably the premier Catholic Scripture scholar of the U S

Introducing the New Testament Henry Wansbrough, 2015-01-29 *Introducing the New Testament* presents the complex and often challenging texts and history of the New Testament in a clear and informative manner The book begins with a section that gives readers a clear idea of how to use it most effectively for study and personal research followed by a chapter which outlines the various manuscript traditions and processes of transmission that resulted in the biblical texts we have before us today With this

groundwork complete readers are then introduced to all the texts of the New Testament and to major issues and debates such as the Historical Jesus the Synoptic Problem and current debates surrounding inspiration how these texts can be seen in both a historical context and in the context of religious faith The book features maps chapter summaries sample essay questions chapter bibliographies and reading lists and an annotated glossary of key terms

Christ in the Gospels of the Ordinary Sundays Raymond Edward Brown,1998 In these essays on the Gospel readings of the Ordinary Sundays Fr Raymond E Brown seeks to fit the Sunday readings into an overall picture of each Gospel showing how the Gospel shapes the narrative and its theological emphases

Uniqueness of the Concept of Witness in Lukan Writings within the Biblical Canon Ervin Budiselić,2024-04-30 In an age of relativism tolerance and political correctness the church is called to walk in the footsteps of Christ As his witnesses we must reject all forms of coercion and violence while simultaneously refusing to shy away from the authority and conviction that come from carrying his revelation Dr Ervin Budiseli examines the concept of witnessing in the writings of Luke contextualizing it within the larger framework of Scripture s emphasis on revelation and testimony Like Judaism Christianity is a religion of revelation where specific content must be preserved passed on and proclaimed to others Dr Budiseli explores the communal nature of this calling as well as its pneumatological implications within Luke s writings Acknowledging the tendency within the Western church to emphasize moral transformation over physical he reminds readers that Jesus s kingdom ministry was accompanied by deeds as well as words He specifically engages the dangers of normalizing a gospel disconnected from the supernatural or the miraculous as partnership with the Holy Spirit was central to the calling given to the early church This book offers a prophetic message for the church today as it seeks to fulfill its calling to faithfully witness to the revelation of Christ

Conceptual Blending in Early Christian Discourse Aleksander Gomola,2018-03-19 Cognitive linguists and biblical and patristic scholars have recently given more attention to the presence of conceptual blends in early Christian texts yet there has been so far no comprehensive study of the general role of conceptual blending as a generator of novel meanings in early Christianity as a religious system with its own identity This monograph points in that direction and is a cognitive linguistic exploration of pastoral metaphors in a wide range of patristic texts presenting them as variants of THE CHURCH IS A FLOCK network Such metaphors or blends rooted in the Bible were used by Patristic writers to conceptualize a great number of particular notions that were constitutive for the early church including the responsibilities of the clergy and the laity morality and penance church unity baptism and soteriology This study shows how these blends became indispensable building blocks of a new religious system and explains the role of conceptual blending in this process The book is addressed to biblical and patristic scholars interested in a new unifying perspective for various strands of early Christian thought and to cognitive linguists interested in the role of conceptual integration in religious language Produced with the support of the Faculty of Philology Jagiellonian University in Krak w Poland

John's Gospel in New Perspective Richard J. Cassidy,2015-02-10 The conflict between Christianity and

Roman Imperial theology manifested at very early stages in Christian history Richard Cassidy argues that ignoring or downplaying such political theological implications because of some supposedly manifest separation between spiritual belief and politics is both shortsighted and unbiblical In this fascinating and original reading of the Gospel of John it becomes clear that Christology is not merely theological theorizing but a matter of immense political import

Make Your Home in My Love Catherine Skinner Powell, 2019-11-13 Are you living as God's burning bush without being consumed Or might you be headed toward burnout We will rediscover the blessing of this mutual love relationship with God overflowing to others as God's sheer gift Could it be that the first and greatest commandment is for our greatest joy and not some mysterious burden to fulfill One metaphor is the vine and the branches from John 15 1 11 Jesus is the vine and we are the branches apart from the vine the branch can do nothing God wants to be our supply our source in an intimate encounter of the finite with the infinite God was the source for these heroes of faith Augustine of Hippo Bernard of Clairvaux Catherine of Siena Ignatius of Loyola John Calvin and Teresa of Avila Using a descriptive process called the Classic Three Ways including the purgative letting go illuminative seeing with the heart and unitive intimacy dating back to around 500 CE we now add a fourth way the unitive active the dance From that dance of mutual love ministry overflows We do it together it is participatory humankind following God's lead It's not a formula It's our living God

Divine Diamond Kevin O'Gorman, 2021-08-30 The Gospel of John the Fourth Gospel is presented through the symbol of a diamond With the motif of light dominant from the opening Prologue culminating in the saying of Jesus I am the light of the world the symbol of diamond draws on this to indicate the constant inter flow of its method and style Like light falling on a diamond and flowing from facet to facet the themes of the Gospel of John are highlighted and held together This creates a dynamic which is circular drawing those who read and pray the Gospel into a deeper understanding of its spirituality and theology After an Introduction ten themes are chosen These are Light Life Truth Home Joy Peace Freedom Glory Mission Love Together they represent the revelation that the evangelist elucidates expressing the relationship that God the Father wishes to have with people through His Son in the Holy Spirit While drawing on the commentaries of scripture scholars and writings of theologians to interpret the import of particular passages and verses this is a study of the so called Spiritual Gospel an appellation that has been attributed from the time of the Alexandrian school in the third century Called to believe in Jesus the Word made flesh and come to belong to the Father through the bond of love borne by the Holy Spirit the spirituality of the Gospel of John is an invitation to intimacy with the triune God which issues in as indicated by words of the Second Vatican Council bringing forth fruit in charity for the life of the world The book concludes with A Prayer to Jesus of John's Gospel which gathers together the ten themes that have been the focus facets of the study

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