



GOOD MUSLIM, BAD MUSLIM

AMERICA, THE COLD WAR,
AND THE ROOTS OF TERROR

MAHMOOD MAMDANI

Good Muslim Bad Muslim America The Cold War And The Roots Of Terror

Jeremy Kowalski



Good Muslim Bad Muslim America The Cold War And The Roots Of Terror:

Good Muslim, Bad Muslim Mahmood Mamdani, 2005-06-21 In this brilliant look at the rise of political Islam the distinguished political scientist and anthropologist Mahmood Mamdani brings his expertise and insight to bear on a question many Americans have been asking since 9 11 how did this happen *Good Muslim Bad Muslim* is a provocative and important book that will profoundly change our understanding both of Islamist politics and the way America is perceived in the world today

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Good Muslim, Bad Muslim Mahmood Mamdani, 2005 Offers an analysis of the contemporary politics of Islam examines the roots of modern day terrorism and explains why America's rigid supportive policies toward Israel have fueled problems in the Middle East

Good Muslim, Bad Muslim Mahmood Mamdani, 2005

The Iraq War and Its Consequences Irwin Abrams, Gungwu Wang, 2003 *The Iraq War and its Consequences* is the first and only book that brings together more than 30 Nobel Peace laureates and eminent scholars to offer opinions analyses and insights on the war that has drawn both widespread opposition and strong support In conclusion there are two sermons related to the war by Gunnar Stalsett the Bishop of Oslo

The Oxford Handbook of the Cold War Richard H. Immerman, Petra Goedde, 2013-01-31 *The Oxford Handbook of the Cold War* offers a broad reassessment of the period war based on new conceptual frameworks developed in the field of international history Nearing the 25th anniversary of its end the cold war now emerges as a distinct period in twentieth century history yet one which should be evaluated within the broader context of global political economic social and cultural developments The editors have brought together leading scholars in cold war history to offer a new assessment of the state of the field and identify fundamental questions for future research The individual chapters in this volume evaluate both the extent and the limits of the cold war's reach in world history They call into question orthodox ways of ordering the chronology of the cold war and also present new insights into the global dimension of the conflict Even though each essay offers a unique perspective together they show the interconnectedness between cold war and national and transnational developments including long standing conflicts that preceded the cold war and persisted after its end or global transformations in areas such as human rights or economic and cultural globalization Because of its broad mandate the volume is structured not along conventional chronological lines but thematically offering essays on conceptual frameworks regional perspectives cold war instruments and cold war challenges The result is a rich and diverse accounting of the ways in which the cold war should be positioned within the broader context of world history

Beyond Shariati Siavash Saffari, 2017-02-16 A new reading of Ali Shariati's intellectual legacy on Iranian political discourse and concepts of Islam and modernity

Understanding Islam and the West Nathan Lean, 2018-03-26 As the world's second largest faith and by some accounts the most fast growing Islam is often at the forefront of intense public conversation in debates about politics international relations globalization modern society and culture From the rise of ISIS and revolutions in North Africa and Middle East to more tempered discussions about what it

means to be a Muslim in the West and foreign policy making this student focused textbook unpacks how we talk about and represent Islam its place in and relationship to the West Supported by an accessible introduction real world case studies a glossary of terms and discussion points at the end of each chapter Nathan Lean offers students a comprehensive and alternative framework to Islam and the West in the 21st Century Islamophobia, Race, and Global Politics Nazia Kazi,2021-09-09 Islamophobia Race and Global Politics is a powerful introduction to the topic of the anti Muslim landscape in the U S In it Kazi shows that Islamophobia is not a set of anti Muslim attitudes and prejudices Instead this book shows how Islamophobia is part of a greater reality systemic U S racism In other words Islamophobia is neither a blip nor a break with a racially harmonious American social order but rather the outcome of destructive foreign policy practices and an enduring history of white supremacy This book illustrates how popular understandings of Islamophobia are often flawed For instance the assumption that the right wing is especially anti Muslim overlooks the bipartisan history of Islamophobia in the U S The author draws from years of ethnographic fieldwork with Muslim American organizations to show how diversity and inequality among Muslims in the U S drastically shapes the experience of Islamophobia and racism While swaths of undocumented working class or incarcerated Muslims bear the brunt of U S racism a small subset of relatively privileged Muslim spokespeople hold the platform from which to speak about Islamophobia The book is engaging for readers as it shifts between a historical analysis for instance of the arrival of enslaved Muslim from Africa during the settling of the United States the voices of those from the author s research with Muslim American advocacy groups and commentary on the current political landscape The book offers a comprehensive overview of the roots of U S racism as an inherent part of the nation s economic and foreign policy practices Since 9 11 2001 and more recently the ascendancy of Trump there remains a growing curiosity about Muslims and Islamophobia The book offers a nuanced view on racism and Islamophobia that is often missing from popular understandings on the topic **Imagining Muslims in South Asia and the Diaspora** Claire Chambers,Caroline Herbert,2014-08-13 Literary cinematic and media representations of the disputed category of the South Asian Muslim have undergone substantial change in the last few decades and particularly since the events of September 11 2001 Here we find the first book length critical analysis of these representations of Muslims from South Asia and its diaspora in literature the media culture and cinema Contributors contextualize these depictions against the burgeoning post 9 11 artistic interest in Islam and also against cultural responses to earlier crises on the subcontinent such as Partition 1947 the 1971 Indo Pakistan war and secession of Bangladesh the 1992 Ayodhya riots the 2002 Gujarat genocide and the Kashmir conflict Offering a comparative approach the book explores connections between artists generic experimentalism and their interpretations of life as Muslims in South Asia and its diaspora exploring literary and popular fiction memoir poetry news media and film The collection highlights the diversity of representations of Muslims and the range of approaches to questions of Muslim religious and cultural identity as well as secular discourse Essays by leading scholars in the field highlight the

significant role that literature film and other cultural products such as music can play in opening up space for complex reflections on Muslim identities and cultures and how such imaginative cultural forms can enable us to rethink secularism and religion Surveying a broad range of up to date writing and cultural production this concise and pioneering critical analysis of representations of South Asian Muslims will be of interest to students and academics of a variety of subjects including Asian Studies Literary Studies Media Studies Women s Studies Contemporary Politics Migration History Film studies and Cultural Studies

Power, Discourse and Victimage Ritual in the War on Terror Michael Blain,2016-04-08 Blending concepts from dramatism such as victimage ritual with Foucault s approach to modern power and knowledge regimes this book presents a novel and illuminating perspective on political power and domination resulting from the global war on terrorism With attention to media sources and political discourse within the context of the global war on terror the author draws attention to the manner in which power elites construct scapegoats by way of a victimage ritual thus providing themselves with a political pretext for extending their power and authority over new territories and populations as well as legitimating an intensification of domestic surveillance and social control A compelling analysis of ritual rhetoric and political violence Power Discourse and Victimage Ritual in the War on Terror will be of interest to sociologists political theorists and scholars of media and communication concerned with questions of surveillance and social control political communication hegemony foreign policy and the war on terror

Muslims in the West After 9/11 Jocelyne Cesari,2009-12-04 This book is the first systematic attempt to study the situation of European and American Muslims after 9 11 and to present a comprehensive analysis of their religious political and legal situations Since 9 11 and particularly since the Madrid and London bombings of 2004 and 2005 the Muslim presence in Europe and the United States has become a major political concern Many have raised questions regarding potential links between Western Muslims radical Islam and terrorism Whatever the justification of such concerns it is insufficient to address the subject of Muslims in the West from an exclusively counter terrorist perspective Based on empirical studies of Muslims in the US and Western Europe this edited volume posits the situation of Muslim minorities in a broader reflection on the status of liberalism in Western foreign policies It also explores the changes in immigration policies multiculturalism and secularism that have been shaped by the new international context of the war on terror This book will be of great interest to students of Critical Security Studies Islamic Studies Sociology and Political Science in general Jocelyne Cesari is an Associate at Harvard s Center for Middle Eastern Studies and the Center for European Studies teaching at Harvard Divinity School and the Government Department specializing in Islam and the Middle East

Cold War Ruins Lisa Yoneyama,2016-09-15 In Cold War Ruins Lisa Yoneyama argues that the efforts intensifying since the 1990s to bring justice to the victims of Japanese military and colonial violence have generated what she calls a transborder redress culture A product of failed post World War II transitional justice that left many colonial legacies intact this culture both contests and reiterates the complex transwar and transpacific entanglements that have sustained the

Cold War unredressability and illegibility of certain violences By linking justice to the effects of American geopolitical hegemony and by deploying a conjunctive cultural critique of comfort women redress efforts state sponsored apologies and amnesties Asian American involvement in redress cases the ongoing effects of the U S occupation of Japan and Okinawa Japanese atrocities in China and battles over WWII memories Yoneyama helps illuminate how redress culture across Asia and the Pacific has the potential to bring powerful new and challenging perspectives on American exceptionalism militarized security justice sovereignty forgiveness and decolonization

Domestic Extremism and the Case of the Toronto 18

Jeremy Kowalski,2016-09-30 This book examines domestic extremism and what is popularly referred to as radicalization The fear of domestic extremism has been used to dismantle democracy and erect national security states throughout North America Western Europe and beyond Yet despite the enormous costs citizens have paid in the name of security society has become less secure and less safe In many respects this situation has resulted from the misapprehension of the conditions that make the emergence of this threat probable Kowalski focuses on the macro social relations and structures that make radicalization probable As demonstrated through an analysis of the so called Toronto 18 an extremist group arrested in June of 2006 for activities that contravened the Canadian Anti Terrorism Act ATA macro social relations and structures served a significant role in creating the conditions through which the process of radicalization became probable If a comprehensive understanding of the processes of radicalization are to be reached and effective counter terrorism policies developed then the consideration this book provides of greater macro social relations and structures that make the emergence of extremist subjectivities probable is needed

On the Subject of Citizenship Suren Pillay,2023-01-26 This volume brings together reflections on citizenship political violence race ethnicity and gender by some of the most critical voices of our times Detailed and wide ranging individual reflections take the writings of prominent Ugandan political theorist Mahmood Mamdani as a touchstone for thinking about the world from Africa Contributors apply this theory to argue that we cannot make sense of the political contentions of difference identity and citizenship today without understanding the legacies of colonial rule on our world Chapters examine the persistence of the past and how we must reckon with its tragedies its injustices and its utopias in order to chart a new politics the politics of possible futures that are more inclusive and more egalitarian and that can think of difference in more equitable ways In a time when the call to decolonize knowledge and politics rings loud and clear this is both a timely and a crucial intervention

The Anthropology of White Supremacy Aisha M. Beliso-De Jesús,Jemima Pierre,Junaid Rana,2025-01-28 An anthology of original essays that examine white supremacy around the globe through the lens of anthropology White supremacy an entrenched global system that emerged alongside European colonialism is based on presumed biological and cultural differences racist practices the hypervaluation of whiteness and the devaluation of nonwhites Anthropology has been shaped by and has helped to shape white supremacy yet the discipline also offers powerful tools for understanding this system at a global scale The Anthropology of White Supremacy gathers original essays from a

diverse international group of anthropologists to explore how this phenomenon works both within anthropology and in cultural and political structures around the world The book features historical and ethnographic analysis about Brazil Iceland Japan Mexico Nigeria Palestine Senegal South Africa and the United States and addresses the ways white supremacy impacts a broad range of issues including finance advertising and media representations militarism police training migration and development The Anthropology of White Supremacy demonstrates not only how anthropology can help us to better comprehend white supremacy but also how the discipline can help us begin to dismantle it The contributors include Omolade Adunbi Samar Al Bulushi Aisha M Beliso De Jes s Michael L Blakey Mitzi Uehara Carter Subhadra Mitra Channa Celina de S Vanessa D az Britt Halvorson Faye V Harrison Sarah Ihmoud Anthony R Jerry Darryl Li Krist n Loftsd ttir Christopher A Loperena Keisha Khan Y Perry Jemima Pierre Jean Muteba Rahier Laurence Ralph Renya K Ramirez Junaid Rana Joshua Reno Rhea Rahman Jonathan Rosa Shalini Shankar Shannon Speed and Maria Dyveke Styve **Sajjilu Arab American** Louise Cainkar,Pauline Homsy Vinson,Amira Jarmakani,2022-08-04 Both a summative description of the field and an exploration of new directions this multidisciplinary reader addresses issues central to the fields of Arab American US Muslim and Southwest Asian and North African SWANA American studies Taking a broad conception of the Americas this collection simultaneously registers and critically reflects upon major themes in the field including diaspora migration empire race and racialization securitization and global South solidarity The collection will be essential reading for scholars in Arab SWANA American studies Asian American studies and race ethnicity and Indigenous studies now and well into the future Contributors include Evelyn Alsultany Carol W N Fadda Hisham D Aidi Nadine Naber Ther Pickens Steven Salaita Ella Shohat and Sarah M A Gualtieri *The Cold War* Spencer C. Tucker,2020-10-27 This sweeping reference work covers every aspect of the Cold War from its ignition in the ashes of World War II through the Berlin Wall and the Cuban Missile Crisis to the collapse of the Soviet Union in 1991 The Cold War superpower face off between the Soviet Union and the United States dominated international affairs in the second half of the 20th century and still reverberates around the world today This comprehensive and insightful multivolume set provides authoritative entries on all aspects of this world changing event including wars new military technologies diplomatic initiatives espionage activities important individuals and organizations economic developments societal and cultural events and more This expansive coverage provides readers with the necessary context to understand the many facets of this complex conflict The work begins with a preface and introduction and then offers illuminating introductory essays on the origins and course of the Cold War which are followed by some 1 500 entries on key individuals wars battles weapons systems diplomacy politics economics and art and culture Each entry has cross references and a list of books for further reading The text includes more than 100 key primary source documents a detailed chronology a glossary and a selective bibliography Numerous illustrations and maps are inset throughout to provide additional context to the material **Secular Muslim Feminism** Hind Elhinawy,2024-12-26 For over a century Muslim women have

championed their own brand of feminism rooted in human rights principles and a deep understanding of their diverse cultural contexts Yet secular Muslim feminism remains shrouded in misunderstanding and contention This book boldly confronts the complexities and controversies surrounding this contested concept offering a nuanced exploration of its potential to bridge divides and empower women The book challenges the simplistic portrayals of Muslim women dismantling the harmful narratives of oppression and victimhood propagated by both Western and Islamist agendas It critiques the selective glorification of religious agency by some feminists recognizing how this can inadvertently reinforce patriarchal ideologies Additionally it exposes the hijacking of the secular Muslim feminist movement by the far right disguised as advocates for women's rights but fueled by anti Muslim sentiments Drawing on over two decades of personal observations and interactions with diverse organizations in the Middle East and Europe the book delves into the heart of secular Muslim feminism dissecting its nuances and potential to reconcile divergent perspectives It amplifies these voices challenging the misrepresentation and limitations imposed by external agendas Secular Muslim Feminism emerges as a bold and transformative force redefining the boundaries of equality and empowering women to shape their destinies It offers a nuanced and critical framework for understanding the complex realities of Muslim women's lives paving the way for a more just and equitable future

Toward a Paradigm Shift in International Relations Studies Navid

Pourmokhtari,2025-01-07 This book argues that not only has the present international relations IR paradigm failed to preserve global peace in our time it has also proved to be an obstacle in this regard and for this reason a paradigm shift is urgently required With a view to demonstrating the IR paradigm's failure to secure global peace moreover a Foucauldian inspired discourse analysis is used here to flesh out an archaeology of what I call knowledge relations within IR studies This analysis reveals that within IR's paradigmatic corridors of knowledge the theoretical analytical category of war has been privileged i e elevated to the level of chief subject and object of analysis vis vis peace In order to show how this is the case moreover this book examines the paradigm's mainstream debates e g those on human nature power and the state of nature and by implication state sovereignty and nationalism in addition to its authoritative subfields in particular peace studies international relations theory global governance and security studies Each of these works reproduces indeed glorifies war to the exclusion of a lasting global peace and in large part by promoting certain knowledges that are racial colonial gendered and consequently bellicose All this connotes that the IR paradigm is grounded in a regime of knowledge that tells us everything about the dynamics of war and nothing substantive about realizing peace hence the pressing need for a paradigm shift Put differently under the auspices of IR studies contemplating peace is fruitless a mere scholarly mirage and precisely because achieving it under this paradigmatic status quo is not and will never be a condition of possibility If anything this book demonstrates that we have not even begun to speak truth to knowledge in the cause of global peace

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