



Goodness
and
Rightness
in
Thomas
Aquinas's
*Summa
Theologiae*

James F. Keenan, S.J.

Goodness And Rightness In Thomas Aquinass Summa Theologiae

Patrick M. Brennan



Goodness And Rightness In Thomas Aquinas Summa Theologiae:

Goodness and rightness in Thomas Aquinas's Summa Theologiae James F SJ. Keenan, 2009 *Goodness and Rightness in Thomas Aquinas's Summa Theologiae* James F. Keenan, 1992-11-01 This appraisal of two of the most fundamental terms in the moral language of Thomas Aquinas draws on the contemporary moral distinction between the goodness of a person and the rightness of a person's living. Keenan thus finds that Aquinas's earlier writings do not permit the possibility of such a distinction. But in his mature works specifically the Summa Theologiae Thomas describes the human act of moral intentionality and even the virtues in a way analogous to our use of the term moral rightness. To Thomas only the virtue of charity expresses moral goodness. And although Thomas describes vices and sin as wrong conduct he never really develops a description for moral badness. Keenan compels us to carefully examine Thomas's central moral concepts and to measure them against contemporary standards for meaning and correctness. As a result any student of Thomas will find here a forceful argument that his notion of the good is considerably different from ours. Similarly ethicists and moral theologians will find in the Thomas presented here a consistent virtue ethicist concerned with descriptions for right living. Any student of theology will also find here a Thomas whose critical and concrete thinking enabled him to develop and even abandon earlier positions as his comprehension of the Good evolved. This analysis prompts a re-examination of our own concepts. Measuring Thomas's standards against our own Keenan obliges us to ask whether we sufficiently understand rightness and moral intentionality. He also asks whether we correctly describe what it means to will or to desire something. He further questions whether we have surrendered our understanding of the virtues to the voluntarism and subjectivism which Thomas relentlessly critiqued. This historically sophisticated reading of the Summa Theologiae both allows Thomas to speak again as he once did and affords us the chance to evaluate the way we describe ourselves and one another as being good and living rightly.

[Aquinas, Feminism, and the Common Good](#) Susanne M. DeCrane, 2004-01-29 To dismiss the work of philosophers and theologians of the past because of their limited perceptions of the whole of humankind is tantamount to tossing the tot out with the tub water. Such is the case when feminist scholars of religion and ethics confront Thomas Aquinas whose views of women can only be described as misogynistic. Rather than dispense with him Susanne DeCrane seeks to engage Aquinas and reflect his otherwise compelling thought through the prism of feminist theology hermeneutics and ethics. Focusing on one of Aquinas's great intellectual contributions the fundamental notion of the common good in short the human will toward peace and justice DeCrane demonstrates the currency of that notion through a contemporary social issue women's health care in the United States and specifically black women and breast cancer. In her skillful re-engagement with Aquinas DeCrane shows that certain aspects of religious traditions heretofore understood as oppressive to women and minority groups can actually be parsed retrieved and used to rectify social ills. Aquinas' *Feminism and the Common Good* is a bold and intellectually rigorous feminist retrieval of an important text by a Catholic scholar seeking to remain in the tradition while

demanding that the tradition live up to its emphasis on human equity and justice Resilience and the Virtue of Fortitude Craig Steven Titus, 2006-11 The present study employs the thought of Thomas Aquinas and his sources on fortitude and its related virtues while taking his dialogal method as a basis for critically appropriating reflections from other perspectives as well The book offers a renewed classic vision of the human person and the ordering of the sciences as read through the complementary and at one level corrective insights of empirical psychosocial studies on resilience Such a vibrant natural law approach to ethical norms and moral development offers guidelines and a framework for understanding human resilience Moreover it recognizes a theological transformation of such human capacities a spiritual resilience by proposing the New Law of grace Christ's teaching and the infused virtues as vital bases for Christian ethics Craig Steven Titus is research professor at the Institute for the Psychological Sciences as well as lecturer and researcher at the University of Fribourg Switzerland Moral Identity in Early Modern English Literature Paul Cefalu, 2004-11-18 Paul Cefalu's study explores the relationship between moral character and religious conversion in the poetry and prose of Sidney Spenser Donne Herbert and Milton as well as in early modern English Conformist and Puritan sermons theological tracts and philosophical treatises Cefalu argues that early modern Protestant theologians were often unable to incorporate a coherent theory of practical morality into the order of salvation Cefalu draws on fresh historicist theories of ideology and subversion but takes issue with historicist tendency to conflate generic and categorical distinctions among texts He argues that imaginative literature by virtue of its tendency to place characters in approximately real ethical quandaries uniquely points out the inability of early modern English Protestant theology to merge religious theory and ethical practice This study should appeal not only to literary critics and historians but also to scholars interested in the history of moral theory **The ^AOxford Handbook of Aquinas** Brian Davies, Eleonore Stump, 2012-01-25 This volume presents an introduction to Aquinas and a guide to his thinking on almost all the major topics on which he wrote The book begins with an account of Aquinas's life and the historical context of his thought The subsequent sections address topics that Aquinas himself discussed The final sections of the volume address the development of Aquinas's thought and its historical influence *Intention and Identity* John Finnis, 2011-04-07 The essays in *Intention and Identity* explore themes in Finnis's work touched on only lightly if at all in *Natural Law and Natural Rights* developing profound accounts of personal identity and existence group identity and common good and intention and choice as action and self shaping In his many faceted study of what it is to be a human person and a human community Finnis not only engages with contemporary philosophers and bioethicists such as Peter Singer Michael Lockwood and John Harris with thinkers from other traditions such as Karol Wojtyla John Paul II and with judges in the highest courts He also offers illuminating and deeply considered readings of Shakespeare and Aquinas and debates with Roger Scruton Joseph Raz Hans Kelsen John Rawls Glanville Williams Richard Posner Ronald Dworkin and others The role of intention in the criminal law and the law of civil wrongs is searchingly explored through case law as are judicial attempts to understand

conditional and preparatory intentions Moral or bioethical issues discussed include in vitro fertilization cloning abortion euthanasia and brain death patriotism multi culturalism and immigration The papers show the power of a sometimes neglected aspect of the new classical theory of natural law The volume includes previously unpublished papers on whether brain life is relevant to the beginning of a person's life on its relevance to the end of one's life and a substantial introduction in which John Finnis reflects on the changes in his thinking on personal reality and on how intention is to be analysed and understood and its moral significance appreciated *After Aquinas* Fergus Kerr, 2008-04-15 This guide to the most interesting work that has recently appeared on Aquinas reflects the revival of interest in his work Written by one of the foremost Roman Catholic theologians currently writing in English Offers a guide to the most interesting work that has recently appeared on Aquinas reflecting the revival of interest in his work Brings together in one volume a range of views that have previously only been accessible through different books articles and periodicals Represents a major revisionist treatment of Thomism and its significance combining useful exposition with original creative thinking Offers students in one volume all the material necessary for a rounded understanding of Aquinas **Moral Wisdom** James F. Keenan, 2010 At a time when religion and spirituality have been divorced from one another and morality and ethics are viewed as being confining rather than liberating Fr James Keenan has developed a new edition to his beloved book *Moral Wisdom* There are new discussions of social sin and Pope Benedict XVI's encyclical *Caritas in Veritate* a clearer exploration of Jesus in the New Testament and new study questions at the end of each chapter Moral wisdom as Fr Keenan calls it is the distinctive gift of the Catholic tradition a gift that helps us discern what values to pursue and which virtues to embody on the path to becoming who we really are and who God calls us to be Fr Keenan uses a conversational style filled with stories and examples to open the treasure trove of resources in the Catholic tradition for developing moral wisdom He lifts up the lessons on love conscience sin and suffering helping readers connect with the formative influences of the Catholic heritage and appreciate what gives meaning to our lives and what enhances our relationships with friends and family *The Cambridge Companion to Christian Ethics* Robin Gill, 2011-11-24 In this second edition of the best selling *Cambridge Companion to Christian Ethics* Robin Gill brings together twenty essays by leading experts to provide a comprehensive introduction to Christian ethics which is both authoritative and up to date This volume boasts four entirely new chapters while previous chapters and all bibliographies have been updated to reflect significant developments in the field over the last decade Gill offers a superb overview of the subject examining the scriptural bases of ethics as well as discussing Christian ethics in the context of contemporary issues including war and the arms trade social justice ecology economics medicine and genetics All of the contributors have a proven track record of balanced comprehensive and comprehensible writing making this book an accessible and invaluable source not only for students in upper level undergraduate courses graduate students and teachers but anyone interested in Christian ethics today *Diverse Voices in Modern US Moral Theology* Charles E.

Curran, 2019-02-15 In Charles E Curran's latest book *Diverse Voices in Modern US Moral Theology* he presents the diverse voices of US Catholic moral theologians from the mid twentieth century to the present. The book discusses eleven key individuals in the development and evolution of moral theology as well as the New Wine New Wineskins movement. This diversity, which differs from the monolithic understanding of moral theology that prevailed until recently, comes from the diverse historical circumstances or *Sitz im Leben* of the authors. Each of these theologians developed her or his approach in light of these circumstances and in response to shifts in the three audiences of moral theology: the Church, the academy, and the broader society. By exploring this diversity, Curran recognizes the deep divisions that exist within Catholic moral theology between the so-called liberal and conservative approaches and acknowledges the need for greater dialogue between them, providing a deeper understanding of the methods and approaches of these significant figures. This new book from a major figure in the field will be an important resource for students and scholars of US Catholic moral theology and for anyone seeking to understand the current state of moral theology in America today. **History of Catholic Theological Ethics, A**

Keenan, James F., SJ, 2022 An introduction to Catholic theological ethics through the lens of its historical development from the beginning of the church until today. [Journal of Moral Theology, Volume 9, Special Issue 1](#)

Daniel R. DiLeo, 2020-06-18 Introduction: The Climate Emergency and US Catholic Responses to *Laudato Si'* Daniel R. DiLeo Introductory Address at the Inaugural Gathering of *Laudato Si'* and the U.S. Catholic Church Daniel J. Misleh Welcome to The U.S. Catholic Church *Laudato Si'* Creation Care and the Climate Crisis with Letter from Apostolic Nuncio Christophe Pierre Most Reverend George J. Lucas Opening Remarks to The U.S. Catholic Church *Laudato Si'* Creation Care and the Climate Crisis Reverend Daniel S. Hendrickson SJ Paradise Lost: The Urgent Summons of *Laudato Si'* to the American People at This Moment in Our History Most Reverend Robert W. McElroy The Work of the Church and Care for Creation: Implementing an Integral Ecology in Praxis Meghan Goodwin Inspiring the Ecological Mission of the American Catholic Church *Laudato Si'* at a Moment of Crisis and Hope Erin Lothes Biviano What Is Happening to Our Common Home: Considerations from a Catholic Climate Scientist and a Catholic Theological Ethicist Martha D. Shulski and Daniel R. DiLeo *Laudato Si'* in the United States: Reflections on Love, Charitable Works, and Social Justice Kenneth R. Himes OFM and Daniel R. DiLeo In Honor of *Laudato Si'*: Stories of Ecological Conversion in Action Sister Patricia Siemen OP *Speaking with Aquinas* David Farina Turnbloom, 2017-02-01 According to Thomas Aquinas, the Eucharist is meant to build up the unity of the church. This desired ecclesial unity is, however, not often given adequate treatment. In *Speaking with Aquinas*, David Farina Turnbloom seeks to describe the relationship between the celebration of the Eucharist and the unity of the church. By examining Aquinas's treatment of grace and virtues, this book allows the reader to understand Aquinas's eucharistic theology within the context of the spiritual life of the church. In the end, Turnbloom retrieves a Thomistic theology of the Eucharist that arises from Aquinas's concern for the virtuous life of the church, rather than a eucharistic theology that too narrowly focuses on theories of transubstantiation. *Historical*

Dictionary of Ethics Daniel Bonevac, 2023-10-15 Ethics the practical part of philosophy tries to answer three questions central to human life What kind of person should I be What should I do How should I decide It defines describes and explains the important terms concepts theories and thinkers from all areas and eras of the history of ethics from Abba Mika el to Zhuangzi from the Abilene Paradox to Zen Buddhism including such central figures as Aristotle Hegel Kant and Plato as well as lesser known thinkers such as Clarke Fichte Meinong and Xenophon It covers Western and non Western traditions and presents detailed treatments of ancient and medieval ethics including discussions of each of Plato s dialogues that concerns ethical topics It covers both analytic and continental approaches to contemporary moral thinking Historical Dictionary of Ethics Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 600 cross referenced entries on the important terms concepts theories and thinkers from all areas and eras of the history of ethics This book is an excellent resource for students researchers and anyone wanting to know more about ethics

The Ethics of Aquinas Stephen J. Pope, 2002 In this comprehensive anthology twenty seven outstanding scholars from North America and Europe address every major aspect of Thomas Aquinas s understanding of morality and comment on his remarkable legacy While there has been a revival of interest in recent years in the ethics of St Thomas no single work has yet fully examined the basic moral arguments and content of Aquinas major moral work the Second Part of the Summa Theologiae This work fills that lacuna The first chapters of The Ethics of Aquinas introduce readers to the sources methods and major themes of Aquinas s ethics The second part of the book provides an extended discussion of ideas in the Second Part of the Summa Theologiae in which contributors present cogent interpretations of the structure major arguments and themes of each of the treatises The third and final part examines aspects of Thomistic ethics in the twentieth century and beyond These essays reflect a diverse group of scholars representing a variety of intellectual perspectives Contributors span numerous fields of study including intellectual history medieval studies moral philosophy religious ethics and moral theology This remarkable variety underscores how interpretations of Thomas s ethics continue to develop and evolve and stimulate fervent discussion within the academy and the church This volume is aimed at scholars students clergy and all those who continue to find Aquinas a rich source of moral insight

Civilizing Authority Patrick M. Brennan, 2007-01-01 All phases of our social life depend on authority without it families schools corporations churches and civil governments would cease to exist and human life with them Civilizing Authority explores the essential commonalities of authority across the spectrum of human living it also probes the risk that authoritarian abuse will arrive to compensate for the elusiveness of genuine authority in a post Christian materialist world

Conforming to Right Reason: On the Ends of the Moral Virtues and the Roles of Prudence and Synderesis Ryan J. Brady, 2023-01-27 How do the intellect and will remain free while pursuing a life of virtue This is where the question of prudence comes in Is the practical wisdom of the prudent man founded upon some kind of innate or acquired instinct or does it presuppose understanding of intellectually grasped basic principles And if

those principles are presupposed is reason necessary for applying them in any given instance or can one solely look to the rightly formed appetites acquired by moral virtue In answering these questions Ryan J Brady looks first and foremost to St Thomas Aquinas and his ancient and modern interpreters Brady s way of engaging the question of the interplay between the intellect and reason is by focusing on two apparently conflicting texts of St Thomas Aquinas one of which says that synderesis the habit of the first principles of the practical intellect appoints the end to the moral virtues and another which says prudence does The author s conviction is that the correct way of reconciling the two texts not only establishes knowledge of the role of conscience virtue and natural law in the moral life but also provides insight into the profoundly complementary roles of reason and will within the context of a life of virtue

Rethinking Cooperation with Evil Ryan

Connors,2023-12-15 Rethinking Cooperation with Evil A Virtue Based Approach applies Thomistic virtue theory to today s most challenging questions of cooperation with evil For centuries moralists have struggled to determine the conditions necessary to justify moral cooperation with evil The English Jesuit Henry Davis even observed T here is no more difficult question than this in the whole range of Moral Theology This important book addresses this challenge by applying the virtue based method of moral reasoning of St Thomas Aquinas to issues of cooperation with evil Those who pastor souls report frequently receiving questions from attentive believers about whether a particular human action inadvertently contributes to some moral evil Examples of potentially immoral cooperation with evil include whether one may shop at a particular franchise known for its support of abortion whether Catholics may attend civil marriages outside the Church or whether an organization may submit to government mandates that health insurance include payment for immoral practices Although recent moralists have tackled specific topics related to cooperation with evil agreement on an overall common paradigm has not yet been reached Rethinking Cooperation with Evil proposes a method for Christian believers and others to approach these questions from the foundation of the thought of St Thomas Aquinas and the magisterial teaching of the Catholic Church This text provides both an overall method for how to understand the issue of cooperation as well as practical counsel for specific cases Rethinking Cooperation with Evil advances the theological conversation on this topic from both speculative and practical vantage points To facilitate his argument Connors utilizes historical analyses that contrast Aquinas s method of moral reasoning with that of the casuist treatment of cooperation Consequently the book includes numerous case studies that will be of interest both to moral theologians and readers new to the topic

Waiting and Being Joshua B. Davis,2013-10-01

The problem of creation and grace has a long history of contention within Protestant and Catholic theology involving not only internecine conflict within the traditions but fueling as well ecumenical debates that have continued a dogmatic divide This volume traces out that conflict in modern Catholic and Protestant dogmatics and provides a historical genealogy that situates the origin of the problem within different emphases in the thought of St Augustine

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