

...20 ... after that he was rece  
every And on the right ha  
and where, the Lord w  
and confirming the worc  
lowing. Amen.

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# THE GOSPEL ACCORDING TO ST. LUKE.

## CHAPTER 1.

many have taken in  
in order a declara-  
which are most surely

red them unto us,  
ing were eyewit-  
the word,  
also, having had  
all things from  
thee in

hearts of the fathers to the childr  
the disobedient to the wisdom  
just: to make ready a people  
the Lord.  
18 And Zäch-a-rĩ'as  
Whereby shall I be  
old man, and  
years.  
19

# Gospel According To St Luke

**American Bible Society Staff**



## Gospel According To St Luke:

**The Gospel According to St. Luke**, 1902      **The Gospel According to St. Luke**, 1870      **The Gospel According to St. Luke** Henry Burton, 1893      *A Critical Essay on the Gospel of St. Luke* Friedrich Schleiermacher, 1825      **The Gospel According to St. Luke** Burton Scott Easton, 1926      **The Gospel of St. Luke**, 1826      The Gospel According to St. Luke Henry Burton, 2018-12-28      *The Gospel According to ST. LUKE* King James, 2024-03-26 This keepsake hard cover edition of The Gospel According to St Luke was taken from the King James translation of the Bible The King James Translation is a masterwork of style and the most important book in the English language it has been the driving force in shaping the English speaking world for hundreds of years Luke is the longest of the four gospels and the longest book in the New Testament The cornerstone of Luke s theology is salvation history the author s understanding that God s purpose is seen in the way he has acted and will continue to act      **A Commentary on the Gospel According to St. Luke** Alfred Robert Clare Leaney, 1967      **The Gospel according to st. Luke, with intr., notes, ed. by A.E. Hillard** Luke (st), 1895      **The Gospel according to st. Luke, with intr. and notes, by G. Carter** Luke (st), 1896      **St. John**, 1960      *The Gospel According to St. Luke* M. F. Sadler, 2014-06-24 M F Sadler was an Anglican priest He served as rector of Honiton England and wrote several other commentaries including volumes on each of the four Gospels SADLER MICHAEL FERREBEE 1819 1895 theologian eldest son of Michael Thomas Sadler q v was born at Leeds in 1819 Educated at Sherborne school he entered St John s College Cambridge after a short interval of business life He was elected Tyrwhitt s Hebrew scholar in 1846 and graduated B A 1847 He was vicar of Bridgwater from 1857 to 1864 during which time he was appointed to the prebend of Combe 13th in Wells Cathedral and of St Paul s Bedford from 1864 to 1869 he was rector of Honiton from 1869 till his death In 1869 he received an offer of the bishopric of Montreal carrying with it the dignity of metropolitan of Canada but refused it on medical advice He was a voluminous writer on theological subjects and a strong high churchman His works which had a large circulation did much to popularise the tractarian doctrines      **The Gospel According to St. Luke** Henry Burton (M.A.), 1905      The Gospel According to St. Luke (1890) Henry Burton, 2008-06-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work      **The Gospel according to st. Luke, with notes and intr. by T.M. Lindsay. (Comm. for Bible-classes and senior sabbath scholars).** Luke (st), 1886      The Gospel according to st. Luke, with maps, notes and intr. by F.W. Farrar. Stereotyped ed Luke (st.), 1895      The Gospel According to St. Luke American Bible Society Staff, 2000-04 Complete Gospel of Luke for Catholic readers in a package of 5 Contains a full 3 year Gospel lectionary cycle maps and a glossary Imprimatur included      **The Gospel According to St. Luke** Leon Morris, 1974      A Critical and Exegetical Commentary

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