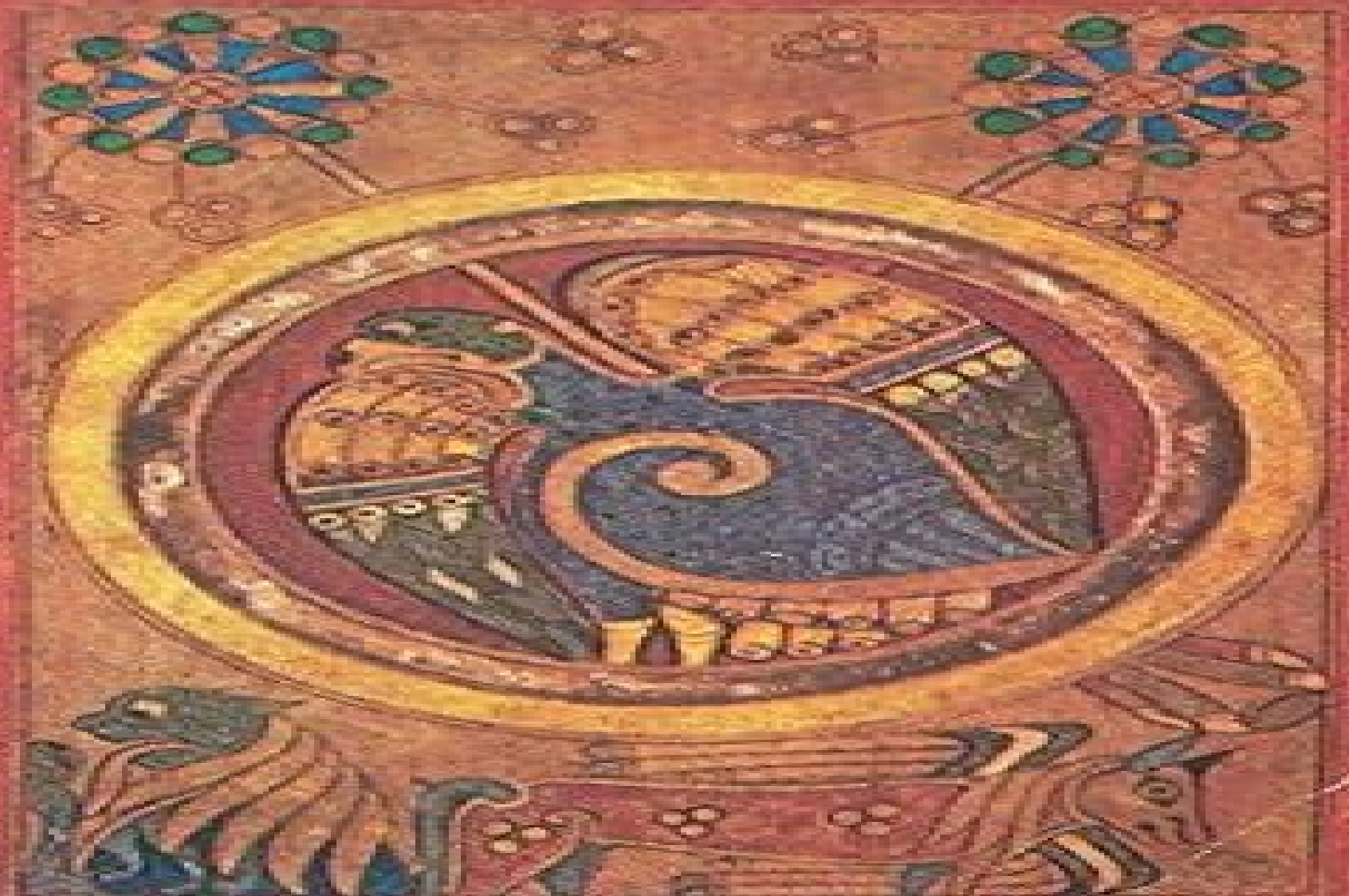


Saint John

John Marsh

The Pelican New Testament Commentaries



Gospel Of Saint John Commentaries

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St. John's Gospel Stephen K. Ray, 2011-06-17 As Catholics in ever growing numbers are taking part in Bible studies many questions arise How do I study the Bible Where do I begin Is it OK to interpret the Bible for ourselves What Bible should I use How can I understand such a deep book as the Gospel of St John This book has the answer to these and many other such questions Stephen Ray takes the difficult and makes it easy he takes the confusion and makes things clear It gives a simple start for a beginner while providing the depth and profundity for the scholar This book is one of a kind It is the first extensive easy to use and thoroughly Catholic study guide available This Bible study provides extensive text boxes with detailed information that helps students discover the cultural religious historical and other information on the specific passage they are studying It utilizes quotes for a wide range of scholars historians and specialists to instruct the student and give valuable insights into the background and meaning of the text This book can serve as a basic Bible study guide for working through the Gospel of John helping the student plumb the depths of St John's marvelous and deeply spiritual Gospel It is excellent for use by individuals or groups for families or schools

Gospel According to St John Andrew Lincoln, 2005-11-25 The magnificent series of biblical commentaries known as Black's New Testament Commentaries BNTC under the General Editorship of Professor Morna Hooker has had a gap for far too long it has lacked an up to date commentary on the Fourth Gospel Professor Andrew Lincoln now fills this gap with his excellent new commentary The key questions for scholars are gone into thoroughly questions of historicity the use of historical traditions and sources relationship to the Synoptics authorship setting first readers and Professor Lincoln makes his own position on these issues abundantly clear The Fourth Gospel raises a number of problems generally known as The Johannine Question According to tradition the Gospel was written by St John the Apostle The authenticity of the tradition is examined in the introduction but the textual issues are examined within the commentary itself For example one problem is that Chapters 15 and 16 seem in early versions to have preceded chapter 14 Chapter 21 must have been a later addition The purpose of the Gospel as stated in Chapter 20 v 31 is to strengthen the reader's faith in Jesus as the Christ and the Son of God But even the celebrated prologue has given rise to much speculation whereas most commentators believe it is the key to the Gospel as a whole These issues are meat and drink to scholars but in Professor Lincoln's expert hands they are extremely interesting and highly pertinent to our contemporary understanding of the Gospel

The Gospel of St. John J. B. Lightfoot, 2015-11-09 Recently discovered in the Durham Cathedral Library J B Lightfoot's commentary on the Gospel of St John is a landmark event of great significance to both church and academy Carefully transcribed and edited these texts give us a new appreciation for Lightfoot's contributions to biblical scholarship

Commentary on the Gospel of St. John. With a Critical Introduction Frédéric Louis Godet, 1876
Commentary on the Gospel of St. John F. Godet, 1881

Commentary on the Gospel of St. John Ernst Wilhelm

Hengstenberg, 1865 **A Commentary on the Gospel of St. John** August Tholuck, 1860 **Commentary on the Gospel**

According to Saint John: Volumes 1 & 2 Saint Cyril, Aeterna Press, S Cyril Archbishop of Alexandria was well nigh the last of that bright array of Greek Fathers which shone throughout all the fourth century and into the fifth His powerful and comprehensive mind well read and strengthened by study of Greek Heathen lore as his frequent citations not only of Homer but even of the less known poets and his very language indicate fostered by the works of his great predecessor S Athanasius and aided by the living influence of S Isidore Abbat of Pelusium whom even when he had become Archbishop he still called father his single hearted loyal piety which every writing of his breathes forth his will formed for rule combined with the perception of the points that he could yield without betraying Truth all gave him during his life an influence such as no other man of his time had and his writings were appealed to for centuries after on matters of dogma Aeterna Press

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