

# THE GOSPEL TIME BOMB

*Ultrafundamentalism  
and the Future  
of America*

Lowell D.  
Streiker



# Gospel Time Bomb Ultrafundamentalism And The Future Of America

**Michigan Joel A. Carpenter Provost  
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Gospel Time Bomb Lowell D. Streiker, 1984-10 No Marketing Blurb      **New Dimensions in School Library Media**

**Service** Mary M. Eble, Jeanne Renton, 1988 A practical step by step guide to the development of reading writing and research abilities This wonderful resource is essential to every secondary school library and English department THE BOOK REPORT

The Cult Observer , 1985

**Top Secret** Robert M. Price, 2010-06-03 Noted religion scholar Robert M Price examines the historical roots and the current appeal of today s pop mysticisms Critical and appreciative at the same time Price applies his impressive background in theology and biblical criticism to put these trends in perspective Among other popular movements and books Price discusses Rhonda Byrne s The Secret and New Thought Helen Schucman s A Course in Miracles and the popular works of Marianne Williamson Deepak Chopra s How to Know God James Redfield s The Celestine Prophecy the Jewish Kabbalah as recently made popular by Madonna Joel Osteen s Prosperity Gospel and his popular Your Best Life Now and Diedre Blomfield Brown aka Pema Ch dr n and American style Buddhism Whether you re a skeptic looking for a rational approach to understanding current religion or a seeker in search of a deeper more informed understanding of popular spiritualities Top Secret has much to offer

**LIFE** , 1950-01-02 LIFE Magazine is the treasured photographic magazine that chronicled the 20th Century It now lives on at LIFE com the largest most amazing collection of professional photography on the internet Users can browse search and view photos of today s people and events They have free access to share print and post images for personal use

**Exporting the American Gospel** Steve Brouwer, Paul Gifford, Susan D. Rose, 2013-12-16 As the pressures of globalization are crushing local traditions millions of uprooted people are buying into a new American salvation product This fundamentalist Christianity a fusion of American popular religion and politics is one of the most significant cultural influences exported from the United States With illuminating case studies based on extensive field research Exporting the American Gospel demonstrates how Christian fundamentalism has taken hold in many nations in Africa Latin America and Asia

Revive Us Again : The Reawakening of American Fundamentalism Michigan Joel A. Carpenter Provost Calvin College, 1997-10-23 By the end of the 1920s fundamentalism in America was intellectually bankrupt and publicly disgraced Bitterly humiliated by the famous Scopes monkey trial this once respected movement retreated from the public forum and seemed doomed to extinction Yet fundamentalism not only survived but in the 1940s it reemerged as a thriving and influential public movement And today it is impossible to read a newspaper or watch cable TV without seeing the presence of fundamentalism in American society In Revive Us Again Joel A Carpenter illuminates this remarkable transformation exploring the history of American fundamentalism from 1925 to 1950 the years when to non fundamentalists the movement seemed invisible Skillfully blending painstaking research telling anecdotes and astute analysis Carpenter a scholar who has spent twenty years studying American evangelicalism brings this era into focus for the first time He reveals that contrary to the popular opinion of the day fundamentalism was alive and well in America in the late 1920s and used its

isolation over the next two decades to build new strength from within The book describes how fundamentalists developed a pervasive network of organizations outside of the church setting and quietly strengthened the movement by creating their own schools and organizations many of which are prominent today including Fuller Theological Seminary and the publishing and radio enterprises of the Moody Bible Institute Fundamentalists also used youth movements and missionary work and perhaps most significantly exploited the burgeoning mass media industry to spread their message especially through the powerful new medium of radio Indeed starting locally and growing to national broadcasts evangelical preachers reached millions of listeners over the airwaves in much the same way evangelists preach through television today All this activity received no publicity outside of fundamentalist channels until Billy Graham burst on the scene in 1949 Carpenter vividly recounts how the charismatic preacher began packing stadiums with tens of thousands of listeners daily drawing fundamentalism firmly back into the American consciousness after twenty years of public indifference Alongside this vibrant history Carpenter also offers many insights into fundamentalism during this period and he describes many of the heated internal debates over issues of scholarship separatism and the role of women in leadership Perhaps most important he shows that the movement has never been stagnant or purely reactionary It is based on an evolving ideology subject to debate and dissension a theology that adapts to changing times Revive Us Again is more than an enlightening history of fundamentalism Through his reasoned objective approach to a topic that is all too often reduced to caricature Carpenter brings fresh insight into the continuing influence of the fundamentalist movement in modern America and its role in shaping the popular evangelical movements of today

**The Family** Jeff Sharlet, 2008-05-20 A journalist's penetrating look at the untold story of christian fundamentalism's most elite organization a self described invisible network dedicated to a religion of power for the powerful They are the Family fundamentalism's avant garde waging spiritual war in the halls of American power and around the globe They consider themselves the new chosen congressmen generals and foreign dictators who meet in confidential cells to pray and plan for a leadership led by God to be won not by force but through quiet diplomacy Their base is a leafy estate overlooking the Potomac in Arlington Virginia and Jeff Sharlet is the only journalist to have reported from inside its walls The Family is about the other half of American fundamentalist power not its angry masses but its sophisticated elites Sharlet follows the story back to Abraham Vereide an immigrant preacher who in 1935 organized a small group of businessmen sympathetic to European fascism fusing the far right with his own polite but authoritarian faith From that core Vereide built an international network of fundamentalists who spoke the language of establishment power a family that thrives to this day In public they host Prayer Breakfasts in private they preach a gospel of biblical capitalism military might and American empire Citing Hitler Lenin and Mao as leadership models the Family's current leader Doug Coe declares We work with power where we can build new power where we can't Sharlet's discoveries dramatically challenge conventional wisdom about American fundamentalism revealing its crucial role in the unraveling of the New Deal the waging of the cold

war and the no holds barred economics of globalization The question Sharlet believes we must ask is not What do fundamentalists want but What have they already done Part history part investigative journalism The Family is a compelling account of how fundamentalism came to be interwoven with American power a story that stretches from the religious revivals that have shaken this nation from its beginning to fundamentalism s new frontiers No other book about the right has exposed the Family or revealed its far reaching impact on democracy and no future reckoning of American fundamentalism will be able to ignore it     Holy Terror Flo Conway,Jim Siegelman,1982     **Apocalypse** Charles B. Strozier,1994 Whatever their race gender or class all of these New York believers share the expectation that human history as we know it is nearing its end     *It Can Happen Here* George E. Lowe,2001-03-21

## Unveiling the Energy of Verbal Art: An Mental Sojourn through **Gospel Time Bomb Ultrafundamentalism And The Future Of America**

In a world inundated with monitors and the cacophony of fast transmission, the profound power and mental resonance of verbal artistry frequently fade in to obscurity, eclipsed by the continuous onslaught of noise and distractions. However, situated within the musical pages of **Gospel Time Bomb Ultrafundamentalism And The Future Of America**, a charming work of literary brilliance that pulses with natural feelings, lies an unforgettable trip waiting to be embarked upon. Composed by a virtuoso wordsmith, that interesting opus instructions visitors on an emotional odyssey, lightly exposing the latent possible and profound impact stuck within the delicate internet of language. Within the heart-wrenching expanse of this evocative evaluation, we can embark upon an introspective exploration of the book is central subjects, dissect its charming publishing model, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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