



Guild Structure and  
Political Allegiance in  
Early Achaemenid Mesopotamia

DAVID B. WEISBERG

# Guild Structure And Political Allegiance In Early Achaemenid Mesopotamia

**M Woodhall**



## **Guild Structure And Political Allegiance In Early Achaemenid Mesopotamia:**

**Guild Structure and Political Allegiance in Early Achaemenid Mesopotamia** David B. Weisberg, 1965 **Empire, Authority, and Autonomy in Achaemenid Anatolia** Elspeth R. M. Dusinger, 2013-04-29 The Achaemenid Persian Empire 550-330 BCE was a vast and complex sociopolitical structure that encompassed much of modern day Turkey Syria Jordan Israel Egypt Iraq Iran and Afghanistan and included two dozen distinct peoples who spoke different languages worshiped different deities lived in different environments and had widely differing social customs This book offers a radical new approach to understanding the Achaemenid Persian Empire and imperialism more generally Through a wide array of textual visual and archaeological material Elspeth R M Dusinger shows how the rulers of the empire constructed a system flexible enough to provide for the needs of different peoples within the confines of a single imperial authority and highlights the variability in response This book examines the dynamic tensions between authority and autonomy across the empire providing a valuable new way of considering imperial structure and development [Historical Dictionary of Mesopotamia](#) Gwendolyn Leick, 2009-11-16 The Greek name Mesopotamia means land between the rivers The Romans used this term for an area that they controlled only briefly between 115 and 117 A D the land between the Euphrates and Tigris rivers from the south Anatolian mountains ranges to the Persian Gulf It comprises the civilizations of Sumer and Akkad third millennium B C as well as the later Babylonian and Assyrian empires of the second and first millennium Although the history of Mesopotamia in the strict sense of the term only begins with the inscriptions of Sumerian rulers around the 27th century B C the foundations for Mesopotamian civilization especially the beginnings of irrigation and the emergence of large permanent settlements were laid much earlier in the fifth and fourth millennium The second edition of the Historical Dictionary of Mesopotamia defines concepts customs and notions peculiar to the civilization of ancient Mesopotamia from adult adoption to ziggurats This is accomplished through a chronology an introductory essay a bibliography appendixes and hundreds of cross reference dictionary entries on religion economy society geography and important kings and rulers **The Return of the Guilds: Volume 16** Jan Lucassen, Tine De Moor, Jan Luiten van Zanden, 2008 Using recent approaches in economic social labour and institutional history this volume analyses guilds in the period 500-1700 AD *The Sword and the Stylus* Leo G. Perdue, 2008-06-10 The all too frequent disregard of historical and social contexts by many wisdom scholars often leads to the distortion of this literature and transforms its teachings into abstract ideas lacking any incarnation in the social and historical world of human living Leo Perdue here argues from a sociohistorical approach that the proper understanding of ancient wisdom literature requires one to move out of the realm of philosophical idealism into the flesh and blood of human history Arguing that wisdom was international in practice and outlook Perdue traces the interaction between both ruling and subject nations and their sages who produced their respective cultures and their foundational worldviews While not always easy to reconstruct he acknowledges the historical and social settings of texts provide necessary contexts for interpretation

and engagement by later readers and hearers Wisdom texts did not transcend their life settings to espouse values regardless of time and circumstance Rather they are located in a variety of historical events in an evolving nation reflecting a vast array of different and changing moral systems epistemologies and religious understandings

Studies in Historical Geography and Biblical Historiography Gershon Galil, Moshe Weinfeld, 2000-07-31 This book is presented to Professor Zecharia Kallai one of the leading scholars of Historical Geography of the Bible by his students and friends It contains a collection of studies in Historical Geography and Biblical Historiography The book is divided into three parts Historical Geography Biblical History and Historiography and Texts and Textual Studies The book is concluded with a list of Kallai's publications Part one contains articles by Shmuel Ahituv Aaron Demsky Volkmar Fritz Gershon Galil M Heltzer Andr Lemaire Zeev Safrai B Oded and Joshua Schwartz Part two contains articles by Yairah Amit Graeme Auld David Elgavish Moshe Garsiel E L Greenstein A F Rainey Shmuel Vargon And part three contains articles by Yitzhak Avishur Bob Becking Moshe Elat Bezalel Porten Ada Yardeni Moshe Weinfeld and Ze'ev Weisman

*Images of Nebuchadnezzar* Ronald Herbert Sack, 2004 Images of Nebuchadnezzar attempts to probe the diversity of cultural attitudes reflected in the characterizations of this famous king through an examination of both the original cuneiform sources as well as the accounts of chronographers written in Greek Roman and medieval times Included in this revised and expanded second edition are two new chapters that examine both Nebuchadnezzar's administrative policies and the impact that his death had on both contemporary and later cultures Both the positive and negative images of the king are explored with conclusions being developed as to what the authors of the various surviving accounts actually thought the king really was In the process the whole nature of historiography in the ancient world is analyzed and a number of broad conclusions are developed Anyone who has ever read Second Kings or the books of Daniel and Jeremiah of the Old Testament is familiar with the name of Nebuchadnezzar the king of Babylon who conquered the kingdom of Judah and destroyed Solomon's temple As the second member of the Chaldean dynasty of Mesopotamia 626-539 B C he ruled for forty three years 605-562 B C during which time he also led military campaigns into Syria and Lebanon He also organized a number of building projects that were to transform Babylon into one of the seven wonders of the ancient world Among his noteworthy achievements were the construction of massive fortification walls around Babylon the refurbishing of Marduk's temple in the city and the building of huge palaces that served as the king's residences Tales of these legendary achievements as well as those of his father Nabopolassar 626-605 B C also found their way into the narratives of a number of Greek Roman and medieval historians and chronographers many centuries later Unfortunately much of the record of Nebuchadnezzar's achievements that was written in his own time has not survived Instead only secondary accounts of his military campaigns or his construction projects in Babylon written in Greek Latin Hebrew or Arabic are available for analysis These stories vary greatly in content and emphasis and in many cases distort much of what we know from Nebuchadnezzar's own sources The Hebrews for example described Nebuchadnezzar's siege of

Jerusalem in such a way as to consider it something that should never again be repeated The Greeks on the other hand saw the building projects in Babylon as evidence of almost superhuman achievements as monuments that were the result of efforts by a king who was almost godlike Why then is there such diversity in the characterizations of Nebuchadnezzar This book proposes answers to these questions **Ezra-Nehemiah**, 1988-01-01 This volume a part of the Old Testament Library series explores the books of Ezra and Nehemiah The Old Testament Library provides fresh and authoritative treatments of important aspects of Old Testament study through commentaries and general surveys The contributors are scholars of international standing Ezra & the Law in History and Tradition Lisbeth S. Fried, 2014-04-23 Discover the real Ezra in this in depth study of the Biblical figure that separates historical facts from cultural legends The historical Ezra was sent to Jerusalem as an emissary of the Persian monarch What was his task According to the Bible the Persian king sent Ezra to bring the Torah the five books of the Laws of Moses to the Jews Modern scholars have claimed not only that Ezra brought the Torah to Jerusalem but also that he actually wrote it and in so doing Ezra created Judaism Without Ezra they say Judaism would not exist In Ezra and the Law in History and Tradition Lisbeth S. Fried separates historical fact from biblical legend Drawing on inscriptions from the Achaemenid Empire she presents the historical Ezra in the context of authentic Persian administrative practices and concludes that Ezra the Persian official neither wrote nor edited the Torah nor would he even have known it The origin of Judaism so often associated with Ezra by modern scholars must be sought elsewhere After discussing the historical Ezra Fried examines ancient medieval and modern views of him explaining how each originated and why She relates the stories told about Ezra by medieval Christians to explain why their Greek Old Testament differs from the Hebrew Bible as well as the explanations offered by medieval Samaritans concerning how their Samaritan Bible varies from the one the Jews use Church Fathers as well as medieval Samaritan writers explained the differences by claiming that Ezra falsified the Bible when he rewrote it so that in effect it is not the book that Moses wrote but something else Moslem scholars also maintain that Ezra falsified the Old Testament since Mohammed the last judgment and Heaven and Hell are revealed in it In contrast Jewish Talmudic writers viewed Ezra both as a second Moses and as the prophet Malachi In the process of describing ancient medieval and modern views of Ezra Fried brings out various understandings of God God's law and God's plan for our salvation A responsible yet memorable journey into the life and afterlife of Ezra as a key personality in the history literature and reflection of religious and scholarly communities over the past 2 500 years A worthwhile and informative read Mark J. Boda professor of Old Testament McMaster Divinity College professor of theology McMaster University **The Palgrave Handbook of Volunteering, Civic Participation, and Nonprofit Associations** David Horton Smith, Robert A. Stebbins, Jürgen Grotz, 2017-01-18 Written by over 200 leading experts from over seventy countries this handbook provides a comprehensive state of the art overview of the latest theory and research on volunteering civic participation and nonprofit membership associations The first handbook on the subject to be truly multinational and

interdisciplinary in its authorship it represents a major milestone for the discipline Each chapter follows a rigorous theoretical structure examining definitions historical background key analytical issues usable knowledge and future trends and required research The nine parts of the handbook cover the historical and conceptual background of the discipline special types of volunteering the major activity areas of volunteering and associations influences on volunteering and association participation the internal structures of associations the internal processes of associations the external environments of associations the scope and impacts of volunteering and associations and conclusions and future prospects This handbook provides an essential reference work for third sector research and practice including a valuable glossary of terms defining over eighty key concepts Sponsored by the International Council of Voluntarism Civil Society and Social Economy Researcher Associations ICSERA [www.icsera.org](http://www.icsera.org) it will appeal to scholars policymakers and practitioners and helps to define the emergent academic discipline of voluntaristics

The Levite Singers in Chronicles and Their Stabilising Role  
Ming Him Ko, 2017-08-10 This study focuses on the Chronicler's special interest in Levite singers It takes into consideration the socio ideological milieu of the Jerusalem temple community in the Persian period and the Mesopotamian elite professional norms and practices that nourished the singers and their music It also explores the conception of the earthly temple as representative of its heavenly counterpart and looks at the way in which this shaped the Chronicler's theological frame of reference The work is divided into two parts Part I examines the Mesopotamian scribal musical background to which Ko attributes the rise of music in Chronicles Part II considers the Chronicler's ideological perspective the language of the temple and the educational scribal and liturgical services of Levite singers By focusing on the characterisation of the Levite singers in the light of their Mesopotamian counterparts Ko shows how they sought to foster cosmic stability according to the terms of the Davidic covenant

*Openness, Secrecy, Authorship* Pamela O. Long, 2003-04-30 A history of the book and intellectual property that includes military technology and military secrets Winner of The Morris D Forkosch Prize from the Journal of the History of Ideas In today's world of intellectual property disputes industrial espionage and book signings by famous authors one easily loses sight of the historical nature of the attribution and ownership of texts In *Openness Secrecy Authorship* Technical Arts and the Culture of Knowledge from Antiquity to the Renaissance Pamela Long combines intellectual history with the history of science and technology to explore the culture of authorship Using classical Greek as well as medieval and Renaissance European examples Long traces the definitions limitations and traditions of intellectual and scientific creation and attribution She examines these attitudes as they pertain to the technical and the practical Although Long's study follows a chronological development this is not merely a general work Long is able to examine events and sources within their historical context and locale By looking at Aristotelian ideas of Praxis Techne and Episteme She explains the tension between craft and ideas authors and producers She discusses with solid research and clear prose the rise wane and resurgence of priority in the crediting and lionizing of authors Long illuminates the creation and re creation of

ideas like trade secrets plagiarism mechanical arts and scribal culture Her historical study complicates prevailing assumptions while inviting a closer look at issues that define so much of our society and thought to this day She argues that a useful working definition of authorship permits a gradation of meaning between the poles of authority and originality and guides us through the term's nuances with clarity rarely matched in a historical study *The Ancient Mesopotamian City* Marc Van De Mieroop, 1997-11-13 Urban history starts in ancient Mesopotamia In this volume Marc Van De Mieroop examines the evolution of the very earliest cities which for millennia inspired the rest of the ancient world The city determined every aspect of Mesopotamian civilization and the political and social structure economy literature and arts of Mesopotamian culture cannot be understood without acknowledging their urban background Urban history starts in ancient Mesopotamia the earliest known cities developed there as the result of long indigenous processes and for millennia the city determined every aspect of Mesopotamian civilization Marc Van De Mieroop examines urban life in the historical period investigating urban topography the role of cities as centres of culture their political and social structures economy literature and the arts He draws on material from the entirety of Mesopotamian history from c 3000 to 300 BC and from both Babylonia and Assyria arguing that the Mesopotamian city can be regarded as a prototype that inspired the rest of the ancient world and shared characteristics with the European cities of antiquity **The Culture and Social Institutions of Ancient Iran** Muhammad A. Dandamaev, Vladimir G. Lukonin, 2004-11-11 The authors look in detail at the highly developed social institutions of the Achaemenid Empire **Essential Papers on Israel and the Ancient Near East** Frederick E. Greenspahn, 1991 **Tradition and Innovation in the Ancient Near East** Alfonso Archi, 2015-01-23 In July 2011 the International Association for Assyriology met in Rome Italy for 5 days to deliver and listen to papers on the theme Tradition and Innovation in the Ancient Near East This volume the proceedings of the conference contains more than 40 of the papers read at the 57th annual Rencontre including 3 plenary lectures papers many papers directly connected with the theme as well as a workshop on parents and children The papers covered every period of Mesopotamian history from the third millennium through the end of the first millennium B C E The attendees were warmly hosted by faculty and students from the Universit di Roma La Sapienza Eurasia at the Dawn of History Manuel Fernández-Götz, Dirk Krausse, 2017-01-16 Our current world is characterized by life in cities the existence of social inequalities and increasing individualization When and how did these phenomena arise What was the social and economic background for the development of hierarchies and the first cities The authors of this volume analyze the processes of centralization cultural interaction and social differentiation that led to the development of the first urban centres and early state formations of ancient Eurasia from the Atlantic coasts to China The chronological framework spans a period from the Neolithic to the Late Iron Age with a special focus on the early first millennium BC By adopting an interdisciplinary approach structured around the concepts of identity and materiality this book addresses the appearance of a range of key phenomena that continue to shape our world **Fault, Responsibility,**

**and Administrative Law in Late Babylonian Legal Texts** F. Rachel Magdalene, Cornelia Wunsch, Bruce Wells, 2019-10-24  
This book presents a reassessment of the governmental systems of the Late Babylonian period specifically those of the Neo Babylonian and early Persian empires and provides evidence demonstrating that these are among the first to have developed an early form of administrative law The present study revolves around a particular expression that in its most common form reads u a arri i addad and can be translated as he will be guilty of an offense against the king The authors analyze ninety six documents thirty two of which have not been previously published discussing each text in detail including the syntax of this clause and its legal consequences which involve the delegation of responsibility in an administrative context Placing these documents in their historical and institutional contexts and drawing from the theories of Max Weber and S N Eisenstadt the authors aim to show that the administrative bureaucracy underlying these documents was a more complex systematized and rational system than has previously been recognized Accompanied by extensive indexes as well as transcriptions and translations of each text analyzed here this book breaks new ground in the study of ancient legal systems

**I Chronicles 1-9** Gary N. Knoppers, 2003-01-01 In his latest addition to the esteemed Anchor Bible Commentaries scholar Gary Knoppers examines one of the most neglected books of the Old Testament and established its importance as a key to understanding the nation of Israel Who were the Israelites Was Israel's first king Saul a hero or a disaster Was David a gifted and accomplished leader or a murderer and a cheat Did Solomon preside over the most glorious epoch in Israelite history or did he lead the nation into a fateful decline In I Chronicles the distinguished scholar Gary Knoppers addresses these questions through a thoughtful and exacting reading of one of the last books of the Hebrew Bible He shows that Chronicles which contains a variety of viewpoints on the major events and people provides a distinct perspective on much of Israel's past especially the monarchy He discusses how the chronicler's introduction to the people of Israel redefines Israel itself explains and defends the transition from Saul to David and shows how the Davidic Solomonic monarchy was not only a time of incomparable achievement and glory but also the period during which the nation's most important public institutions the Davidic dynasty the Jerusalem Temple the priests and the Levites took formative shape I Chronicles part of a two volume set is the first to employ systematically the Dead Sea Scrolls to reconstruct the biblical author's text Knoppers reveals how Chronicles is related to and creatively drawn from many earlier biblical books and presents a fascinating look at its connections in both compositional style and approach to the historical writings of ancient Mesopotamia and classical Greece Featuring a new translation and an extensive introduction that incorporates up to date research this volume replaces the Anchor Bible I Chronicles commentary written by Jacob Myers in 1965 *Scribes and Schools in Monarchic Judah* David W. Jamieson-Drake, 1991-01-01 The question of the existence and nature of scribal institutions in ancient Israel has up to now been debated primarily on literary grounds In placing the question of scribes and schools in a socio archaeological context as the present study does this problem is reformulated The focus shifts from the question of the prevalence of literary skills to



the broader question of the function of those skills within ancient society

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