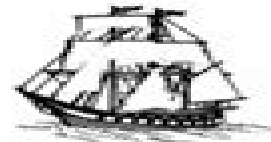


Jonathan Swift

from *Gulliver's Travels*



Discovered, A.D. 1699.

Map of Lilliput from the first edition
of *Gulliver's Travels*, 1726

from PART 1. A Voyage to Lilliput

The first part of Gulliver's Travels describes Gulliver's adventures in Lilliput. After going to sea as a ship's doctor, Gulliver faces disaster as his ship breaks apart in a storm. He swims toward land, reaches shore, and falls exhausted on the ground.

I lay down on the grass, which was very short and soft, where I slept sounder than ever I remember to have done in my life, and as I reckoned, above nine hours; for when I awaked, it was just daylight. I attempted to rise, but was not able to stir: for as I happened to lie on my back, I found my arms and legs were strongly fastened on each side to the ground; and my hair, which was long and thick, tied down in the same manner. I likewise felt several slender ligatures¹ across my body, from my armpits to my thighs. I could only look upwards; the sun began to grow hot, and the light offended my eyes. I heard a confused noise about me, but in the posture I lay, could see nothing except the sky. In a little time I felt something alive moving on my left leg, which advancing gently forward over my breast, came almost up to my chin; when bending my eyes

downwards as much as I could, I perceived it to be a human creature not six inches high, with a bow and arrow in his hands, and a quiver² at his back. In the meantime, I felt at least forty more of the same kind (as I conjectured) following the first. I was in the utmost astonishment, and roared so loud, that they all ran back in a fright; and some of them, as I was afterwards told, were hurt with the falls they got by leaping from my sides upon the ground. However, they soon returned; and one of them, who ventured so far as to get a full sight of my face, lifting up his hands and eyes by way of admiration, cried out in a shrill, but distinct voice, *Hekinab Degul*: the others repeated the same words several times, but I then knew not what they meant.

I lay all this while, as the reader may believe, in great uneasiness; at length, struggling to get loose, I had the fortune to break the strings, and wrench out the pegs that fastened my left arm to the ground; for, by lifting it up to my face, I discovered the methods they had taken to bind

1. ligatures (lĭg'ə-čhōōr): cords used to tie something up.

2. quiver: a case for carrying arrows.

Gullivers Travels An Authoritative Text

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Cambridge Companion to Gulliver's Travels Daniel Cook,Nicholas Seager,2023-10-19 Jonathan Swift s satirical masterpiece Gulliver s Travels has shocked and delighted readers worldwide since its publication in 1726 At turns a humorous and harrowing indictment of human behaviour it has been endlessly reinterpreted by critics and adapted across media by other artists The Cambridge Companion to Gulliver s Travels comprises 17 original chapters by leading scholars written in a theoretically informed but accessible style As well as providing detailed close readings of each part of the narrative this Companion relates Gulliver s Travels to the political religious scientific colonial and intellectual debates in which Swift was engaged and it assesses the form of the book as a novel travel book philosophical treatise and satire Finally it explores the Travels rich and varied afterlives the controversies it has fuelled the films and artworks it has inspired and the enduring need authors have felt to write back to Swift s original disturbing and challenging story *The Genres of Gulliver's Travels* Frederik N. Smith,1990 A reevaluation of Swift s masterpiece and a test of the usefulness of examining a text through the perspective of genre Gulliver is explored from the standpoint of picaresque history novel children s literature illustrated book scientific prose science fiction philosophical treatise and satire **Gulliver's Travels** Jonathan Swift,2003-02-25 A

wickedly clever satire uses comic inversions to offer telling insights into the nature of man and society Nominated as one of America s best loved novels by PBS s The Great American Read Gulliver s Travels describes the four voyages of Lemuel Gulliver a ship s surgeon In Lilliput he discovers a world in miniature towering over the people and their city he is able to view their society from the viewpoint of a god However in Brobdingnag a land of giants tiny Gulliver himself comes under observation exhibited as a curiosity at markets and fairs In Laputa a flying island he encounters a society of speculators and projectors who have lost all grip on everyday reality while they plan and calculate their country lies in ruins Gulliver s final voyage takes him to the land of the Houyhnhnms gentle horses whom he quickly comes to admire in contrast to the Yahoos filthy bestial creatures who bear a disturbing resemblance to humans This text based on the first edition of 1726 reproduces

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its most provocative is not simply concerned with the public matters of politics or religion but also offers a precise medium in which to express the paradox of ironic detachment amidst deep conviction The critics chosen for this volume demonstrate the complexity of Swift s work Its four sections explore matters of authorial identity the relation between Swift s writing and its historical context the full range of his comments on gender and his deployment of metaphor and irony to engage the reader Swift has often been regarded as a writer who anticipated many twentieth century cultural preoccupations and this volume provides an opportunity to test just how modern he actually was It also provides an answer to those who would wish to simplify his writing as that of Tory and misogynist The theoretical perspectives of the contributors are lucidly explained and their critical terms located in the wider contexts of contemporary theory in the introduction and headnotes The volume places Swift historically within the philosophical and religious traditions of eighteenth century thought **The Michigan Alumnus** ,1923 In v 1 8 the final number consists of the Commencement annual **Godless Fictions in the Eighteenth Century** James Bryant Reeves,2020-07-09 Documents eighteenth century literary representations of atheism arguing that opposition to atheism generated unique forms of religious belief

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