

NA KAWANA KERI.

E hoa e Tamati Ngapora, tena ra ko koe te tangata nana au i whakaako ki nga mahinga a nga Patupaierhe. Tena ra ko koe e pa. Ehoa, engari tena te hoa haere tahi mou ko to Papa, ko Tikanga-i-te-rangi. E Mati he nui aku whakaaro mo korua ko to tuakana mo Potatau. Me noho tonu korua i runga i te pai, i runga i te atawhakaaro mo nga pakeha, mo te tika. He nui toku aroha mo koutou katoa, mo Makareta, mo Te Paea, mo Patara, mo Epiha hoki. Hei kona ra koutou katoa. Hei kona ra—te iwi oūou e noho ra i te ao turoa, nga kanohi o oku hoa kua heke atu ra i te taiheke nui. Hei kona ra koutou. Na te hoa aroha.

NA HORI KERI,
(Signed) G. GREY.

Ki a Tamati Ngapora,
kei Manere.

He Kohinga Kiwaha Te Taura Whiri I Te

Hussin A.Rothana



He Kohinga Kiwaha Te Taura Whiri I Te:

Reviewing **He Kohinga Kiwaha Te Taura Whiri I Te**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**He Kohinga Kiwaha Te Taura Whiri I Te**," an enthralling opus penned by a highly acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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He Kohinga Kiwaha Te Taura Whiri I Te Introduction

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