



# Gunter Grass

**RJ Alexander**



## Gunter Grass:

**The Günter Grass Reader** Günter Grass, 2004 Sample Text      **Representation, Subversion, and Eugenics in Günter Grass's *The Tin Drum*** Peter O. Arnds, 2004 In structure and content Grass's novel connects the persecution of degenerate art to the persecution and extermination of these asocials for whom the persecuted dwarf protagonist Oskar Matzerath becomes a central metaphor and voice This comparative study reveals that through intertextuality with the European fairy tale tradition the picaresque novels of Rabelais and Grimmelshausen and through an array of carnivalesque figures Grass creates an irrational counterculture opposed to the rationalism of Nazi science and its obsession with racial hygiene while simultaneously exposing the continuity of this destructive rationalism in postwar Germany and the absurdity of a Stunde Null that putative tabula rasa of 1945 BOOK JACKET      *Too Far Afield* Günter Grass, 2000 The winner of the Nobel Prize for Literature tells the story of two old men in Berlin one a former East German cultural functionary the other a former mid level spy observing life in the former German Democratic Republic after the fall of the Wall in 1989 Grass weaves a deeply human story laced with pain and humor in equal measure      Günter Grass's "Danzig-Quintet" Katharina Hall, 2007 This study extends the long established notion of Grass's Danzig Trilogy to that of the Danzig Quintet a literary project of epic proportions which explores the evolution of Germany's relationship to its Nazi past over a period of forty years The interlocking stories of *Die Blechtrommel* 1959 *Katz und Maus* 1961 *Hundejahre* 1963 *rtlich bet ubt* 1969 and *Im Krebsgang* 2002 are mediated by the memory and language of seven first person narrators Using the dual conceptualisation of memory developed by Freud and Lacan reliving versus recollecting the past the author shows how these narrators accounts assert the reality of the Holocaust as well as German wartime suffering while highlighting the reluctance of ordinary Germans to admit their involvement in the Nazi regime This delineation of the complex relationship of three generations to their history is deepened by the intertextual nature of the quintet Using the theory of Peter Brooks Umberto Eco Shoshana Felman and Hayden White the study explores how Grass's textual strategies encourage the reader to view all five works as one overarching narrative while simultaneously avoiding any literary or historical closure In the process the study places each book in the context of its moment of production and also considers the implications of Grass's belated admission in August 2006 that he served with the Waffen SS during the final months of World War Two      Günter Grass's Use of Baroque Literature Alexander Weber, 1995 This is the first study to discuss the affinity between Grass's complete works and baroque literature Grass's employment of baroque literature is of particular interest because it takes up a tradition from which German literature has long broken away Alexander Weber's argument moves from an outline of general thematic parallels in the early works to an analysis of the conscious use of baroque literature in *Der Butt* and *Das Treffen in Telgte* He offers both a close reading of Grass and general reflections on how a past literary tradition can be adopted by a modern writer The study focuses on the themes of vanity carpe diem and Senecan Stoicism in the early works it discusses parallels between the

rhetorical structure of the courtly historical novel and *Der Butt* and traces the artist's melancholy and baroque allegories in *Der Butt* and *Das Treffen in Telgte* *The Life and Work of Gunter Grass* J. Preece, 2016-01-08 This book traces the career of the most widely read and influential German novelist in the second half of the Twentieth century It shows in particular how his experiences as a teenage Nazi shaped his thinking both in his novels and his role as critic and campaigner from *The Tin Drum* 1959 his most famous novel to *My Century* 1999 from his public protest against the building of the Berlin Wall 1961 to his diatribes against Helmut Kohl in the late 1990s This new paperback edition includes new material on his last two books *My Century* and *Crabwalk* including a revised Bibliography and Chronology Gunter Grass Gunter Grass, 1966 Günter Grass and His Critics Siegfried Mews, 2008 A comprehensive narrative overview and analysis of the criticism of the controversial German author's works When the Swedish Academy announced that Günter Grass had been awarded the 1999 Nobel Prize for Literature it singled out his first novel *The Tin Drum* 1959 English translation 1963 as a seminal work that had signaled the postwar rebirth of German letters auguring a new beginning after decades of linguistic and moral destruction Nearly fifty years after its publication the novel's significance has been generally acknowledged it is the uncontested favorite among Grass's works of fiction on the part of reading public and critics alike yet its canonical status tends to obscure the decidedly mixed and even hostile reactions it initially elicited Along with *The Tin Drum* Grass's impressive body of literary work since the 1950s has spawned a cottage industry of Grass criticism making a reliable guide through the thicket of sometimes contradictory readings a definite desideratum Siegfried Mews fills this lacuna in Grass scholarship by way of a detailed but succinct descriptive as well as analytical and evaluative overview of the scholarship from 1959 to 2005 Grass's politically motivated interventions in public discourse have kept him highly visible blurring the boundaries between politics and aesthetics Mews therefore examines not only academic criticism but also the daily and weekly press and other news media providing additional insight into the reception of Grass's works Siegfried Mews is Professor of German at the University of North Carolina at Chapel Hill **Günter Grass Revisited** Patrick O'Neill, 1999 This book focuses on the skills of Gunter Grass as a literary artist Günter Grass in America Ray Lewis White, 1981 Peeling the Onion Günter Grass, 2007 Wounded Grass ends up in an American POW camp when the war ends There he spends time taking abstract cooking classes no ingredients just words and playing dice with a pious fellow prisoner a Bavarian by the name of Joseph could it have been Joseph Ratzinger And it is there that in disbelief he first sees photographs of Bergen Belsen Released from camp Grass hits the road working deep underground in a mine near Hanover carving tombstones and flirting with existentialism in Düsseldorf making art and dancing to ragtime in Berlin with Anna his first great love He mourns his mother who was born in pain and died in pain and set me free to write and write He begins work on his great novel *The Tin Drum* BOOK JACKET *Günter Grass* Michael Hollington, 1987 *The Tin Drum* Günter Grass, 1990 A dwarf drummer found guilty of a crime he did not commit writes his memoirs from a mental hospital in postwar Germany

*Günter Grass. (1. Publ.)* Ronald Hayman, 1985      *In many praise* Günter Grass, 1973 Handsome edition of Grass poem in praise of the photographer Maria Rama set against Grass collages in pen and ink and charcoal of snails mushrooms nuns juxtaposed with colorful photos of himself at work and play      *The World of Günter Grass* Dennis Rosa, Günter Grass, 1966\*

*Columbia Dictionary of Modern European Literature* Jean Albert Bédé, William Benbow Edgerton, 1980 With more than 1800 critical entries on the writers and literatures of 33 languages this work presents the entire range of modern European writing from the symbolist and modernist works rooted in the last decades of the nineteenth century through the avant garde and existentialist movement to Barthes Blanchot Breton and continental thought pertinent today      *The Echo of Die Blechtrommel in Europe* , 2016-07-11 The Echo of Die Blechtrommel in Europe presents an overview and analysis of the critical reception of Günter Grass's classic novel throughout Europe Starting from the reviews on its first publication in Germany in 1959 it follows the reception of its translations in Poland Italy the UK The Netherlands Belgium France Finland and Sweden Press reviews for the general public form the main object of research in this volume The articles reveal the different roles played by religious political and ideological matters in the reception of the novel in the respective European countries The articles written by specialists from the countries under study also reveal national differences and resemblances in the institutions of literary life in Europe      *The Text in Play* Robert Baker-White, 1999 Many modern playwrights have dramatized the process of theatrical creation within their plays In doing so they have disregarded the do not disturb sign on the rehearsal room door and have opened the art of theater to a particular kind of scrutiny This scrutiny is unusual given the long standing tradition of secrecy that surrounds theatrical rehearsal Viewing modern drama generally as a drama that juxtaposes authority and freedom and viewing contemporary criticism as essentially an extended debate on the issue of meaning's closure this study invokes the critical perspectives M M Bakhtin Roland Barthes and Bertolt Brecht to create a general theory of rehearsal practice that differentiates it from the practice of performance Working with notions of textual authority explored in a variety of critical contexts this volume attempts to explore the theoretical ramifications of metatheatrical representations of rehearsal      *My Broken Love* Martin Kämpchen, 2001 Collection of material on Günter Grass sojourn in Calcutta and other visits to India and Bangladesh also includes essays lectures references on India

## **Gunter Grass Book Review: Unveiling the Magic of Language**

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Gunter Grass**," compiled by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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