

# HEADMASTER

The life of John Percival  
RADICAL AUTOCRAT

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JEREMY POTTER

# Headmaster The Life Of John Percival Radical Autocrat

**Tankred Tunstall-Behrens**



## **Headmaster The Life Of John Percival Radical Autocrat:**

Headmaster Jeremy Potter, 1998 Percival was one of the great figures in Victorian education whose life and achievements have been neglected This biography is an attempt to remedy the undeserved neglect of a man who pioneered and championed much that is valued in society today The History of the University of Oxford: Volume VII: Nineteenth-Century Oxford, Part 2 M. G. Brock, M. C. Curthoys, 2000-11-16 Volume VII of The History of the University of Oxford completes the survey of nineteenth century Oxford begun in Volume VI After 1871 both teachers and students at Oxford were freed from tests of religious belief The volume describes the changed mental climate in which some dons sought a new basis for morality while many undergraduates found a compelling ideal in the ethic of public service both at home and in the empire As the existing colleges were revitalized and new ones founded the academic profession in Oxford developed a peculiarly local form centred upon college tutors who stood in somewhat uneasy relation with the University's professors The various disciplines which came to form the undergraduate curriculum in both the arts and sciences are subject to major reappraisal and Oxford's hidden curriculum is explored through accounts of student life and institutions including organized sport and the Oxford Union New light is shed on the social origins and previous schooling of undergraduates A fresh assessment is made of the movement to establish women's higher education in Oxford and the strategies adopted by its promoters to implant communities for women within the masculine culture of an ancient university Other widened horizons are traced in accounts of the University's engagement with imperial expansion social reform and the educational aspirations of the labour movement as well as the transformation of its press into a major international publisher The architectural developments considerable in quantity and highly varied in quality receive critical appraisal in a comprehensive survey of the whole period covered by Volumes VI and VII 1800-1914 By the early twentieth century the challenges of socialism and democracy together with the demand for national efficiency gave rise to a renewed campaign to address issues such as promoting research abolishing compulsory Greek and more generally broadening access to the University Under the terrible test of the First World War still more deep seated concerns were raised about the side effects of Oxford's educational practices and the volume concludes with some reflections on the directions which the University had taken over the previous fifty years series blurb No private institutions have exerted so profound an influence on national life over the centuries as the universities of Oxford and Cambridge Few universities in the world have matched their intellectual distinction and none has evolved and maintained over so long a period a strictly comparable collegiate structure Now a completely new and full scale History of the University of Oxford from its obscure origins in the twelfth century until the late twentieth century has been produced by the university with the active support of its constituent colleges Drawing on extensive original research as well as on the centuries old tradition of the study of the rich source material the History is altogether comprehensive appearing in eight chronologically arranged volumes Together the volumes constitute a coherent overall study yet each has a unity of its own

under individual editorship and brings together the work of leading scholars in the history of every university discipline and of its social institutional economic and political development as well as its impact on national and international life The result is a history not only more authoritative than any previously produced for Oxford but more ambitious than any undertaken for any other European university and certain to endure for many generations to come      *Liberal Reform and Industrial*

*Relations: J.H. Whitley (1866-1935), Halifax Radical and Speaker of the House of Commons* John A. Hargreaves, Keith Laybourn, Richard Toye, 2017-10-25 J H Whitley came from an established business family in Halifax where he engaged in youth work and municipal politics before becoming MP for Halifax from 1900 to 1928 He was a Liberal Radical who worked with Labour gave his name to the industrial councils of the First World War was Speaker of the House of Commons 1921-28 presiding over the debates at the time of the General Strike of 1926 In 1929-31 he toured India as chairman of the Royal Commission on Indian Labour and was chairman of the BBC between 1930 and 1935 He was thus a vitally important political figure who was active at the rise of Labour and the decline of Liberalism involved in the Liberal reforms of the Edwardian age and deeply concerned about industrial relations in early twentieth century Britain and beyond This volume brings together leading academics and provides new information and analysis on the life work and times of J H Whitley offering a study of his career in British politics and society focusing particularly on the last decade of the nineteenth century and the first three decades of the twentieth century      **Athleticism in the Victorian and Edwardian Public School** J. A.

Mangan, 2012-10-12 Games obsessed the Victorian and Edwardian public schools The obsession has become widely known as athleticism When it appeared in 1981 this book was the first major study of the games ethos which dominated the lives of many Victorian and Edwardian public schoolboys Written with Professor Mangan's customary panache it has become a classic the seminal work on the social and cultural history of modern sport      **Citizenship, Community, and the Church**

**of England** Matthew Grimley, 2004-06-17 This book traces the influence of Anglican writers on the political thought of inter war Britain and argues that religion continued to exert a powerful influence on political ideas and allegiances in the 1920s and 1930s It counters the prevailing assumption of historians that inter war political thought was primarily secular in content by showing how Anglicans like Archbishop William Temple made an active contribution to ideas of community and the welfare state a term which Temple himself invented Liberal Anglican ideas of citizenship community and the nation continued to be central to political thought and debate in the first half of the 20th century Grimley traces how Temple and his colleagues developed and changed their ideas on community and the state in response to events like the First World War the General Strike and the Great Depression For Temple and political philosophers like A D Lindsay and Ernest Barker the priority was to find a rhetoric of community which could unite the nation against class consciousness poverty and the threat of Hitler Their idea of a Christian national community was central to the articulation of ideas of Englishness in inter war Britain but this Anglican contribution has been almost completely overlooked in recent debate on twentieth century national

identity Grimley also looks at rival Anglican political theories put forward by conservatives such as Bishop Hensley Henson and Ralph Inge dean of St Paul s Drawing extensively on Henson s private diaries it uncovers the debates which went on within the Church at the time of the General Strike and the 1927 8 Prayer Book crisis The book uncovers an important and neglected seam of popular political thought and offers a new evaluation of the religious political and cultural identity of Britain before the Second World War

### **A Supplementary Bibliography to the History of Classical Scholarship**

William Musgrave Calder,R. Scott Smith,2000      *Henry Sidgwick - Eye of the Universe* Bart Schultz,2004-06-07 Henry Sidgwick was one of the great intellectual figures of nineteenth century Britain He was first and foremost a great moral philosopher whose masterwork *The Methods of Ethics* is still widely studied today He also wrote on economics politics education and literature He was deeply involved in the founding of the first college for women at the University of Cambridge He was also much concerned with the sexual politics of his close friend John Addington Symonds a pioneer of gay studies Through his famous student G E Moore a direct line can be traced from Sidgwick and his circle to the Bloomsbury group Bart Schultz has written a magisterial overview of this great Victorian sage This biography will be eagerly sought out by readers interested in philosophy Victorian literary studies the history of ideas the history of psychology and gender and gay studies

**Hereford Cathedral** Gerarld Alymer,2000-07-07 Unique in its possession of a chained library and of the Mappa Mundi Hereford Cathedral is remarkable for its architecture its long history and its musical tradition Hereford Cathedral is the definitive account of its history from Anglo Saxon times to the present and of its architecture fittings musical tradition archives and library Substantial parts of the structure date from Norman times but the building has been modified in many ways over the years In the middle ages Hereford was the centre of pilgrimage to the shrine of St Thomas Cantilupe bishop of Hereford d 1282 It survived the Reformation relatively intact but was damaged during the Civil War Its west end collapsed disastrously in 1786 leading to the renewal and reworking of the exterior by James Wyatt Little was changed in the interior until the striking Victorian rationalisation by George Gilbert Scott      Oxford Jackson William Whyte,2006-08-31 In the late nineteenth century one man changed Oxford forever T G Jackson built the Examination Schools the Bridge of Sighs worked at a dozen colleges and restored a score of other Oxford icons He also built for many of the major public schools for the University of Cambridge and at the Inns of Court A friend of William Morris he was a pioneering member of the arts and crafts moment A distinguished historian he also restored dozens of houses and churches and ensured the survival of Winchester Cathedral As an architectural theorist he was a leader of the generation that rejected the Gothic Revival and sought to develop a new and modern style of building Drawing on extensive archival work and illustrated with a hundred images this is the first in depth analysis of Jackson s career ever written It sheds light on a little known architect and reveals that his buildings his books and his work as an arts and craftsman were not just important in their own right they were also part of a wider social change Jackson was the architect of choice for a particular group of people for the intellectual

aristocracy of late Victorian England His buildings were a means by which they could articulate their identity and demonstrate their distinctiveness They reformed the universities and the schools whilst he refashioned their image Essential reading for anyone interested in Victorian architecture and nineteenth century society this book will also be of interest to all those who know and love Oxford or Cambridge *Trinity* Clare Hopkins, 2005 Trinity is one of Oxford's most beautiful colleges a close community set in four acres of gardens in the centre of the City This book focuses on the lives of ordinary Fellows students and servants of the College and uses many contemporary records and early prints and photographs It tells the story of how one small college of celibate priests has been shaped by national and world events over the past 450 years and how it has evolved into the centre of education and research that it is today Publication will coincide with the 450th anniversary of the foundation of the College in 2005 *College Cloisters - Married Bachelors* Bridget Duckenfield, 2014-07-03 Using archival material and many unpublished sources this work traces the origins of Oxford and Cambridge University colleges as places of learning founded from the thirteenth century for unmarried men who were required to take vows of poverty chastity and obedience the majority of whom trained for the priesthood The process reveals how the isolated monk like existence was gradually transformed from the idea of married Fellows at University Colleges being considered absurd into considering it absurd not to allow Fellows to marry and keep their fellowships and therefore their income This book shows how the Church was accepted as an essential element in society with university trained Churchmen becoming influential in Crown government and State As part of the cataclysmic change from Catholic to Protestant religion Edward VI and his Council permitted priests to marry partly to declare their allegiance to the new Protestant religion and their rejection of the old However within the university colleges the rule that Fellows would lose their fellowships immediately on marriage was insisted upon Why a group of individuals were instructed to remain set in a medieval monastic way of life within a nineteenth century institution is traced in conjunction with how anomalies arose were absorbed accepted or challenged by a few courageous individuals prior to bringing about the ultimate change to the statutes in 1882 **Alternatives in Biography** Michael Kaylor, Stephen Hardy, Martina Horáková, Kateřina Prajznerová, 2014-01-01 Kniha se zabývá texty z anglicky psané literatury kterých sv. m. zp. sobem zpočtyb uj. fiktivní osobní i akademické nrovy konvence ve vztahu k literárnímu autobiografii a spíše upozoruje na mnohoznačnost způsobu psaní o životě a konstruování subjektivity Každý kapitola zkoumá specifický typ transgresivní autobiografie pastora ln biografii v dílech Petera Ackroyda Johna Bergera a Paula Cartera kolaborativní autobiografie domorodých obyvatel v Austrálii v textech Kima Scotta a Hazel Brown a Rity a Jackie Hugginsových beletrizované autobiografie A. Newmana a Forresta Reeda a bioregion ln biografie Emily Carrov a Emmy Bell Milesové **The Oxford Dictionary of the Christian Church** Frank Leslie Cross, Elizabeth A. Livingstone, 2005 Uniquely authoritative and wide ranging in its scope The Oxford Dictionary of the Christian Church is the indispensable one volume reference work on all aspects of the Christian Church It contains over 6 000 cross referenced A Z entries and offers

unrivalled coverage of all aspects of this vast and often complex subject including theology churches and denominations patristic scholarship the bible the church calendar and its organization popes archbishops saints and mystics In this revision innumerable small changes have been made to take into account shifts in scholarly opinion recent developments such as the Church of England's new prayer book Common Worship RC canonizations ecumenical advances and mergers and where possible statistics A number of existing articles have been rewritten to reflect new evidence or understanding for example the Holy Sepulchre entry and there are a few new articles Perhaps most significantly a great number of the bibliographies have been updated Established since its first appearance in 1957 as an essential resource for ordinands clergy and members of religious orders ODCC is an invaluable tool for academics teachers and students of church history and theology as well as for the general reader

The Literary Review, 1998      **The Welsh Church from Reformation to Disestablishment, 1603-1920** Glanmor Williams, 2007 A comprehensive study of the religious establishment in Wales and its impact on Welsh society Sir Glanmor Williams The Welsh Church from Reformation to Disestablishment 1603 1920 is an important contribution to the study of Welsh history and its relation to the history of Britain as a whole      *Hereford Cathedral* G. E. Aylmer, John Eric Tiller, 2000 Unique in its possession of a chained library and of the Mappa Mundi Hereford Cathedral is remarkable for its architecture its long history and its musical tradition Hereford Cathedral is the definitive account of its history from Anglo Saxon times to the present and of its architecture fittings musical tradition archives and library Substantial parts of the structure date from Norman times but the building has been modified in many ways over the years In the middle ages Hereford was the centre of pilgrimage to the shrine of St Thomas Cantilupe bishop of Hereford d 1282 It survived the Reformation relatively intact but was damaged during the Civil War Its west end collapsed disastrously in 1786 leading to the renewal and reworking of the exterior by James Wyatt Little was changed in the interior until the striking Victorian rationalisation by George Gilbert Scott

**Letters Between a Victorian Schoolboy and His Family, 1892-1895** Tankred Tunstall-Behrens, 1999      Spiritual Development in the State School Terence Copley, 2000 How can children develop spiritually and how do their teachers know when development has occurred This volume traces the roots and growth of school worship and spiritual development from Victorian times and earlier through the 1960s and beyond in order to see how we have reached the present situation The subject is examined in various contexts its historical and cultural background politics and legislation philosophy and values curriculum development The book addresses the problem of how to define spiritual development and the contentious issue of compulsory school worship It offers new insights and a thesis for the way forward

**Royal Historical Society Annual Bibliography of British and Irish History: Publications of 1998** Austin Gee, 1999-10-28 The Royal Historical Society's Annual Bibliography of British and Irish History provides a comprehensive and authoritative survey of books and articles on historical topics published in a single calendar year The volume covers all periods of British and Irish history from Roman Britain to the late twentieth century and also includes a

section on imperial and commonwealth history It is the most complete and up to date bibliography of its type and an indispensable tool for historians      *Current Contents* Institute for Scientific Information (Philadelphia),1998



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