The Healer of Los Olmos

and Other Mexican Lore



Wilson M. Hudson

Healer Of Los Olmos Other Mexican Lore

Rafaela Castro

Healer Of Los Olmos Other Mexican Lore:

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Boatright, 2011-10-01 Contributors Include J Frank Dobie Ruth Dodson Soledad Perez Wilson M Hudson And Jose Cisneros

The Healer of Los Olmos and Other Mexican Lore Wilson Mathis Hudson, 1975 The Healer of Los Olmos and The Healer of Los Olmos and Other Mexican Lore Other Mexican Lore. Facsimile Ed Wilson Mathis Hudson, 1966 Mody Coggin Boatright, 1975 Chicano Folklore Rafaela Castro, 2001-11-15 Originally published under title Dictionary of Chicano folklore Santa Barbara Calif ABC CLIO c2000 Exploring American Healthcare through 50 Historic Treasures Tegan Kehoe.2022-02-15 Healthcare history is more than leeches and drilling holes in skulls It is stories of scientific failures and triumphs Exploring American Healthcare through 50 Historic Treasures presents a visual and narrative history of health and medicine in the United States tracing paradigm shifts such as the introduction of anesthesia the adoption of germ theory and advances in public health In this book museum artifacts are windows into both famous and ordinary people's experiences with healthcare throughout American history from patent medicines and faith healing to laboratory science With 50 vignette like chapters and 50 color photographs Exploring American Healthcare through 50 Historic Treasures showcases little known objects that illustrate the complexities of our relationship with health such as a bottle from the short period when the Schlitz beer company sold lager that was supposed to be high in vitamin D during the first vitamin craze It also highlights famous moments in medicine such as the discovery of penicillin as illustrated by a mold culturing pan Each artifact tells some piece of the story of how its creators or users approached fundamental questions in health Some of these questions are What causes sickness and what causes health and How much can everyone master the principles of health and how much do laypeople need to rely on outside authorities Exploring American Healthcare through 50 Historic Treasures describes the days when surgeons worked on patients without anesthesia and wiped their scalpels on their coats and the day that EMTs raced to provide help when the Twin Towers were attacked in 2001 The book discusses social and cultural influences that have shaped healthcare providing insight relevant to today s problems and colorful anecdotes along the way Folklore Jan Harold Brunvand, 2006-05-24 Contains over 500 articles Ranging over foodways and folksongs guiltmaking and computer lore Pecos Bill Butch Cassidy and Elvis sightings more than 500 articles spotlight folk literature music and crafts sports and holidays tall tales and legendary figures genres and forms scholarly approaches and theories regions and ethnic groups performers and collectors writers and scholars religious beliefs and practices The alphabetically arranged entries vary from concise definitions to detailed surveys each accompanied by a brief up to date bibliography Special features More than 2000 contributors Over 500 articles spotlight folk literature music crafts and more Alphabetically arranged Entries accompanied by up to date bibliographies Edited by America's best known folklore authority **Son of Vengeance** Bradley

Folsom, 2022-10-06 Since the early 1800s the violent exploits of El Indio Rafael through the settlements of northern New Spain have become the stuff of myth and legend For some the fabled Apache was a hero an indigenous Robin Hood who fought oppressive Spaniards to help the dispossessed and downtrodden For others he was little more than a merciless killer In Son of Vengeance Bradley Folsom sets out to find the real Rafael to extract the true story from the scant historical record and superabundance of speculation What he uncovers is that many of the legends about Rafael were true he was both daring and one of the most prolific serial killers in North American history Rafael was born into an Apache family but from a young age he was raised by Spanish chaplain Rafael Nevares who took his indigenous prodigy out on patrol with local soldiers and taught him to speak Spanish and practice Catholicism Rafael's forced assimilation heightened the tension between his ancestry and the Hispanic environment and spurred him to violence Sifting Spanish military and government documents church records contemporary newspapers and eyewitness accounts Folsom reveals a three dimensional historical figure whose brutality was matched and abetted by great ingenuity and by a deep long standing hostility between the Spanish and the Apaches of New Spain The early years of tutelage under Nevares also perversely contributed to Rafael's brutal success Rather than leading to a life of Christian piety and Spanish loyalty the knowledge Rafael gained from his mentor served instead to help him evade his pursuers and the law at least for a time In Son of Vengeance we see the real El Indio Rafael for the first time the man behind the cultural myth and the historical forces and circumstances that framed and propelled his feats of violence **Buying the Wind** Richard M. Dorson, 1964 Selection of tales songs riddles proverbs and other items of Texas Folklore Society: 1943-1971 Francis Edward Abernethy, Carolyn folklore from seven regional cultures of the U S A Fiedler Satterwhite, 1992 This is a society that you join because you want to The purpose of the society is to collect and make known to he public sons and ballads superstitions games plays and proverbs Analytical Index to Publications of the Texas Folklore Society, Volumes 1-36 James T. Bratcher, 1973 Hoping to become famous Broderick practices on a tongue depressor to become the world's greatest surfing mouse Borderlands Curanderos Jennifer Koshatka Seman, 2021-01-19 2022 Americo Paredes Award Center for Mexican American Studies at South Texas College A historical exploration of the worlds and healing practices of two curanderos faith healers who attracted thousands rallied their communities and challenged institutional powers Santa Teresa Urrea and Don Pedrito Jaramillo were curanderos faith healers who in the late nineteenth and early twentieth centuries worked outside the realm of professional medicine seemingly beyond the reach of the church state or certified health practitioners whose profession was still in its infancy Urrea healed Mexicans Indigenous people and Anglos in northwestern Mexico and cities throughout the US Southwest while Jaramillo conducted his healing practice in the South Texas Rio Grande Valley healing Tejanos Mexicans and Indigenous people there Jennifer Koshatka Seman takes us inside the intimate worlds of both living saints demonstrating how their effective healing curanderismo made them part of the larger turn of the century worlds they lived in as they attracted thousands of followers validated folk practices and

contributed to a modernizing world along the US Mexico border While she healed Urrea spoke of a Mexico in which one did not have to obey unjust laws or confess one s sins to Catholic priests Jaramillo restored and fed drought stricken Tejanos when the state and modern medicine could not meet their needs Then in 1890 Urrea was expelled from Mexico Within a decade Jaramillo was investigated as a fraud by the American Medical Association and the US Post Office Borderlands Curanderos argues that it is not only state and professional institutions that build and maintain communities nations and national identities but also those less obviously powerful Curandero Torres Eliseo "Cheo", Timothy L. Sawyer, 2014-08-15 Eliseo Torres known as Cheo grew up in the Corpus Christi area of Texas and knew firsthand the Mexican folk healing practiced in his home and neighborhood Later in life he wanted to know more about the plants and rituals of curanderismo Torres s story begins with his experiences in the Mexican town of Espinazo the home of the great curandero El Ni o Fidencio 1899 1939 where Torres underwent life changing spiritual experiences He introduces us to some of the major figures in the tradition discusses some of the pitfalls of teaching curanderismo and concludes with an account of a class he taught in which curanderos from Cuernavaca Mexico shared their knowledge with students Part personal pilgrimage part compendium of medical knowledge this moving book reveals curanderismo as both a contemplative and a medical practice that can offer new approaches to ancient problems From Curandero for centuries rattlesnakes were eaten to prevent any number of conditions and illnesses including arthritis and rheumatism In Mexico and in other Latin American countries rattlesnake meat is actually sold in capsule form to treat impotence and even to treat cancer Rattlesnake meat is also dried and ground and sprinkled into open wounds and body sores to heal them and a rattlesnake ointment is made that is applied to aches and pains as well

Folkloristics Robert A. Georges, Michael Owen Jones, 1995 Excellent The Reader's Review Anybody contemplating the study and pursuit of folklore will benefit from reading this presentation thoroughly to determine your place in this most exciting scholastic world Come All Ye This is the most complete and up to date study of folklore and folklore methodologies available. The authors describe the pervasiveness of folklore including its uses in literature films television cartoons comic strips advertising and other media in a variety of cultures. **Curandero Hispanic Ethno-Psychotherapy & Curanderismo** Antonio Noé Zavaleta Ph.D,2020-10-08 Curandero Ethno Psychotherapy Curanderismo Hispanic Mental Health in the 21st Century is the product of more than 50 years of the study of curanderismo and Hispanic mental health. In this book Dr Zavaleta examines curanderismo and the folk beliefs carried by immigrants across the U S Mexico border. In the United States the Hispanic population is notoriously underserved in both physical and mental health care. In Curandero Dr Zavaleta reviews the history of curanderismo beginning with pre Columbian populations and traces the development of curanderismo over the past 500 years. He also examines the history and practice of psychiatry and the emergence of ethno psychotherapy as well as psychiatry's historic failure to incorporate culture in the treatment of the mental health of Hispanic populations Dr Zavaleta seeks to introduce curanderismo to psychiatry with the intention of incorporating its important aspects in the

treatment of Hispanic mental health Chicana Traditions Norma E. Cantú, Olga Nájera-Ramírez, 2002 The first anthology to focus specifically on the topic of Chicana expressive culture Chicana Traditions features the work of native scholars Chicanas engaged in careers as professors and students performing artists and folklorists archivists and museum coordinators and community activists Blending narratives of personal experience with more formal scholarly discussions Chicana Traditions tells the insider story of a professional woman mariachi performer and traces the creation and evolution of the escaramuza charra all female precision riding team within the male dominated charreada or Mexican rodeo Other essays cover the ranchera country or rural music of the transnational performer Lydia Mendoza the complex crossover of Selena's Tejano music and the bottle cap and jar lid art of Goldie Garcia Framed by the Chicana feminist concept of the borderlands a formative space where cultures and identities converge Chicana Traditions offers a lively commentary on how women continue to invent reshape and transcend their traditional culture **Archetypes and Motifs in Folklore and Literature:** A Handbook Jane Garry, Hasan El-Shamy, 2017-07-05 This is an authoritative presentation and discussion of the most basic thematic elements universally found in folklore and literature The reference provides a detailed analysis of the most common archetypes or motifs found in the folklore of selected communities around the world Each entry is written by a noted authority in the field and includes accompanying reference citations Entries are keyed to the Motif Index of Folk Literature by Stith Thompson and grouped according to that Index s scheme The reference also includes an introductory essay on the concepts of archetypes and motifs and the scholarship associated with them This is the only book in English on motifs and themes that is completely folklore oriented deals with motif numbers and is tied to the Thompson Motif Index It includes in depth examination of such motifs as Bewitching Chance and Fate Choice of Roads Death or Departure of the Gods the Double Ghosts and Other Revenants the Hero Cycle Journey to the Otherworld Magic Invulnerability Soothsayer Transformation Tricksters **There Was a Woman** Domino Renee Perez, 2008-07-01 How is it that there are so many lloronas A haunting figure of Mexican oral and literary traditions La Llorona permeates the consciousness of her folk community From a ghost who haunts the riverbank to a murderous mother condemned to wander the earth after killing her own children in an act of revenge or grief the Weeping Woman has evolved within Chican imaginations across centuries yet no truly comprehensive examination of her impact existed until now Tracing La Llorona from ancient oral tradition to her appearance in contemporary material culture There Was a Woman delves into the intriguing transformations of this provocative icon From La Llorona s roots in legend to the revisions of her story and her exaltation as a symbol of resistance Domino Renee Perez illuminates her many permutations as seductress hag demon or pitiful woman Perez draws on more than two hundred artifacts to provide vivid representations of the ways in which these perceived identities are woven from abstract notions such as morality or nationalism and from concrete often misunderstood concepts from advertising to television and literature The result is a rich and intricate survey of a powerful figure who continues to be reconfigured

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