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America's Early Whalemen John A Strong,2018-10-16 The Indians of coastal Long Island were closely attuned to their maritime environment They hunted sea mammals fished in coastal waters and harvested shellfish To celebrate the deep water spirits they sacrificed the tail and fins of the most powerful and awesome denizen of their maritime world the whale These Native Americans were whalemen integral to the origin and development of the first American whaling enterprise in the years 1650 to 1750 America s Early Whalemen examines this early chapter of an iconic American historical experience John A Strong s research draws on exhaustive sources domestic and international including little known documents such as the whaling contracts of 340 Native American whalers personal accounting books of whaling company owners London customs records estate inventories and court records Strong addresses labor relations the role of alcohol and debt the patterns of cultural accommodations by Native Americans and the emergence of corporate capitalism in colonial America When Strong began teaching at Long Island University in 1964 he found little mention of the local Indigenous people in history books The Shinnecocks and the neighboring tribes of Unkechaugs and Montauketts were treated as background figures for the celebratory narrative of the heroic English settlers America s Early Whalemen highlights the important contributions of Native peoples to colonial America

The History and Antiquities of the Parish of Tottenham High Cross, in the County of Middlesex, comprising an account of the manors, the church, and other miscellaneous matter. To which is added an appendix, containing ... Henry Lord Coleraine's History of Tottenham, ... and ... W. Bedwell's Brief History of Tottenham, with the antient poem of the Tournament of Tottenham, with a glossary, etc William ROBINSON (LL.D., Barrister-at-Law.),1840 *A Bibliography of North American Paleontology, 1888-1892*

Charles Rollin Keyes,Charles Smith Prosser,George Homans Eldridge,Henry Gannett,1895 *Bulletin of the United States Geological Survey* ,1894 *A Geographic Dictionary of Rhode Island* Henry Gannett,1894 **Negotiating Power in Early Modern Society** Michael J. Braddick,John Walter,2001-08-20 Addressing the dynamics of power in early modern societies this book challenges the existing tendency to see past societies in terms of binary oppositions such as male female rich poor rulers ruled in which the disadvantaged have influence only in moments of direct confrontation Drawing on recent social theory the essays offer a series of micro sociologies of power in early modern society ranging from the politics of age gender and class to the politics of state building in the post Reformation confessional state They explore the weapons with which subordinated groups in their everyday lives could moderate the exercise of power over them Recovering the agency of the disadvantaged the book also explores the limits to the power that the disadvantaged could claim in the past Its findings also have relevance for thinking about inequality in present day societies **Bulletin of the United States Geological Survey** Geological Survey (U.S.),1893 **A Geographic Dictionary of New Jersey** Henry Gannett,1895 **History and**

Salvation in Medieval Ireland Elizabeth Boyle, 2020-12-30 History and Salvation in Medieval Ireland explores medieval Irish conceptions of salvation history using Latin and vernacular sources from c 700 c 1200 CE which adapt biblical history for audiences both secular and ecclesiastical This book examines medieval Irish sources on the cities of Jerusalem and Babylon reworkings of narratives from the Hebrew Scriptures literature influenced by the Psalms and texts indebted to Late Antique historiography It argues that the conceptual framework of salvation history and the related theory of the divinely ordained movement of political power through history had a formative influence on early Irish culture society and identity Primarily through analysis of previously untranslated sources this study teases out some of the intricate connections between the local and the universal in order to situate medieval Irish historiography within the context of that of the wider world Using an overarching biblical chronology beginning with the lives of the Jewish Patriarchs and ending with the Christian apostolic missions this study shows how one culture understood the histories of others and has important implications for issues such as kingship religion and literary production in medieval Ireland This book will appeal to scholars and students of medieval Ireland as well as those interested in religious and cultural history

The Rhetoric of Courtship in Elizabethan Language and Literature Catherine Bates, 1992-06-18 The Rhetoric of Courtship is about the literature of the Elizabethan period with a particular focus on the literature of the court This book considers how writers and courtiers related to Elizabeth I within a system of patronage and how they portrayed this relationship in fictional courtship of poetry and prose

Making Ireland British 1580-1650 Nicholas Canny, 2001-05-03 This is the first comprehensive study of all the plantations that were attempted in Ireland during the years 1580 1650 It examines the arguments advanced by successive political figures for a plantation policy and the responses which this policy elicited from different segments of the population in Ireland The book opens with an analysis of the complete works of Edmund Spenser who was the most articulate ideologue for plantation The author argues that all subsequent advocates of plantation ranging from King James VI and I to Strafford to Oliver Cromwell were guided by Spenser's opinions and that discrepancies between plantation in theory and practice were measured against this yardstick The book culminates with a close analysis of the 1641 insurrection throughout Ireland which it is argued steered Cromwell to engage in one last effort to make Ireland British

Cattle Lords and Clansmen Nerys T. Patterson, 1994-04-30 In Cattle Lords and Clansmen Nerys Patterson provides an analysis of the social structure of medieval Ireland focusing on the pre Norman period By combining difficult often fragmentary primary sources with sociological and anthropological methods Patterson produces a unique approach to the study of early Ireland one that challenges previous scholarship The second edition includes a chapter on seasonal rhythm material derived from Patterson's post 1991 publications and an updated bibliography

Aging in Spirit Karen Kaigler-Walker, 2023-03-14 Does God expect women who've lived faithfully most or all our lives to continue to grow in Christ as we age into our later decades Absolutely Not only does God want us to keep on maturing but God provides the path to spiritual growth God hardwired us to blossom into a new

realm of spirituality as we age Aging in Spirit provides a blueprint for developing the type of greater love compassion understanding and acceptance that Jesus taught as we move into our elder years so we can continue to be the hands and feet of God until the end of our lives **Florence** Michael D. Rouse,Tim Moore,2005 Florence is the largest city in Boone County and the second largest city in Northern Kentucky Formed in 1830 the city was for much of its history a small community surrounded by farms During World War II what was to become the Northern Kentucky Greater Cincinnati International Airport was constructed nearby This combined with the construction of Interstate 75 in the late 1950s started the building boom that drastically changed the community and began the huge growth in population that still continues To commemorate the community's 175th anniversary this volume presents Florence from its early history to the 1960s It depicts a Florence that is relatively unknown to the majority of those living here The images herein are courtesy of longtime residents as well as local church and public archives with many being published here for the first time Photographs illustrate the site of a Civil War skirmish and perhaps most notably local author John Uri Lloyd who saluted Florence of old in his book Stringtown on the Pike which gave Florence its nickname Atmospheric Air in Relation to Tuberculosis, (with 93 Plates) Guy Hinsdale,1914

An Eoraip: Gaelic Ireland in Medieval and Early Modern Europe ,2025-08-14 Medieval and early modern Irish scholars thought of themselves as Europeans As an expression of territorial association this belief reflects both their familiarity with the geographical traditions of Antiquity and the integration of their society into economic cultural and political networks that spanned the continent But it was also an articulation of a perceived cultural affinity often denied in modern scholarship The chapters in this volume examine the many and various ways that Gaelic Ireland was integrated into the broader European world focusing on literature and learning real world politics economics and travel and questions of identity Contributors are Rachel Brody Michael Clarke Simon Egan Deborah Hayden Brendan Kane Victoria L McAlister Ken Donnchu Patricia Palmer Brian Stone and Patrick Wadden *The Publishers Weekly* ,1894

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