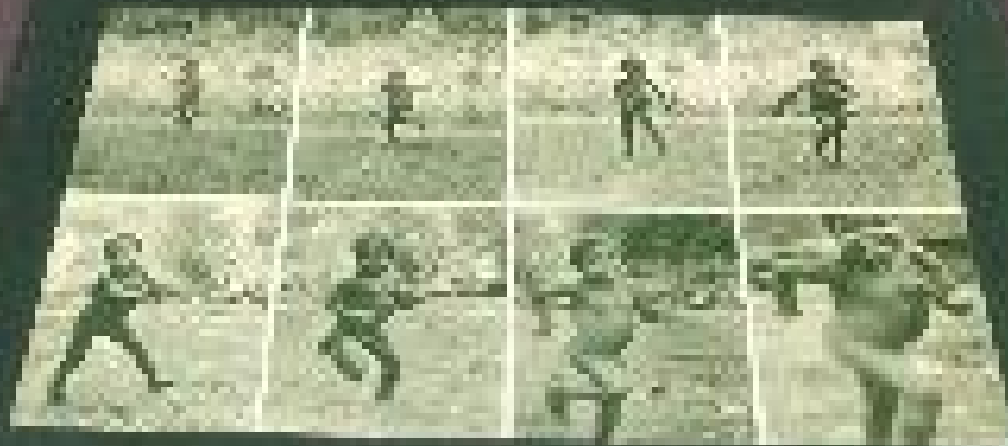


1. *Journal of the American Medical Association*, 1997; 278: 1039-1044.



## THE EDGE OF THE FOREST

Land, Childhood, and Change in a Rural Cosmos

Phonological Society

# Edge Of The Forest Land Childhood And Change In A New Guinea Protoagricultural Society

**Sebastian Brünink**



## **Edge Of The Forest Land Childhood And Change In A New Guinea Protoagricultural Society:**

**Research Reports - National Geographic Society** National Geographic Society (U.S.),1976 Abstracts and reviews of research and exploration authorized under grants from the National Geographic Society

**Gender and Society in the New Guinea Highlands** Marilyn G. Gelber,2019-03-13 The societies of the New Guinea Highlands are among the last contacted horticulturalist peoples of the world Endemic warfare elaborate systems of exchange flamboyant personality styles and exaggerated forms of antagonism between the sexes have made them a subject of interest to anthropologists for three decades This book examines the relationship between the sexes especially the attitudes and behavior of men toward women as a result of the economic political and structural constraints of Highland social organization Hostility toward women which is evident in a high level of violence toward women and an articulated fear of association with them is given special attention Dr Gelber s study is unique not only because it treats gender relations in the entire culture area of the Highlands but also because a broad array of types of anthropological analysis ecosystemic population regulatory economic sociopolitical psychological and ideational are considered for their relevance to the phenomenon of intersexual hostility The author s emphasis on underlying problems of explanation and theory as well as the treatment of attitudes and beliefs as a function of socioeconomic constraints is a departure from previous modes of analysis and raises new issues in anthropological theory and in the study of gender

**Principles of Visual Anthropology** Paul Hockings,2012-05-18 This edition contains 27 articles written by scholars and film makers who are generally acknowledged as the international authorities in the field The book covers ethnographic filming and its relations to the cinema and television applications of filming to anthropological research the uses of still photography archives and videotape interdisciplinary applications in ethnography archeology bio anthropology museology and ethnohistory and overcoming the funding problems of film production

**The Collectors of Lost Souls** Warwick Anderson,2019-08-27 This riveting account of medical detective work traces the story of kuru a fatal brain disease and the pioneering scientists who spent decades searching for its cause and cure Winner William H Welch Medal American Association for the History of Medicine Winner Ludwik Fleck Prize Society for Social Studies of Science Winner General History Award New South Wales Premier s History Awards When whites first encountered the Fore people in the isolated highlands of colonial New Guinea during the 1940s and 1950s they found a people in the grip of a bizarre epidemic Women and children succumbed to muscle weakness uncontrollable tremors and lack of coordination until death inevitably supervened Facing extinction the Fore attributed their unique and terrifying affliction to a particularly malign form of sorcery In *The Collectors of Lost Souls* Warwick Anderson tells the story of the resilience of the Fore through this devastating plague their transformation into modern people and their compelling attraction for a throng of eccentric and adventurous scientists and anthropologists Battling competing scientists and the colonial authorities the brilliant and troubled American doctor D Carleton Gajdusek determined that the cause of the epidemic kuru was a new and mysterious agent of infection

which he called a slow virus now called a prion Anthropologists and epidemiologists soon realized that the Fore practice of eating their loved ones after death had spread the slow virus Though the Fore were never convinced Gajdusek received the Nobel Prize for his discovery Now revised and updated the book includes an extensive new afterword that situates its impact within the fields of science and technology studies and the history of science Additionally the author now reflects on his long engagement with the scientists and the people afflicted describing what has happened to them since the end of kuru This astonishing story links first contact encounters in New Guinea with laboratory experiments in Bethesda Maryland sorcery with science cannibalism with compassion and slow viruses with infectious proteins reshaping our understanding of what it means to do science

**Kuru Sorcery** Shirley Lindenbaum, 2015-12-03 Perhaps the best documented epidemic in the history of medicine kuru has been studied for more than fifty years by international investigators from medicine and the human sciences This significantly revised edition of the landmark anthropological classic Kuru Sorcery brings up to date the anthropological contribution to understanding disease the medical research that resulted in two medical Nobel Prizes and the views of the Fore people who endured the epidemic and who still believe that sorcerers rather than cannibalism caused kuru The kuru epidemic serves as a prism through which to see how Fore notions of disease causation bring into single focus their views about the body the world of social and spiritual relations and changes in economic and political conditions aspects of thought and behaviour that Western medicine keeps separate

*Psychological Anthropology* Thomas R. Williams, 2011-06-03 No detailed description available for Psychological Anthropology

**Visual Anthropology** John Collier, Malcom Collier, 1986-10 This book provides reliable research methods from the systematic gathering of data through analysis of photographic records to transfer of insights to ethnographic records with an emphasis on developing the skills of thorough observation rather than on technical skill

**Studying Visual Communication** Sol Worth, 2016-11-11 Worth had courage and originality enough not to take pictures for granted but thought and struggled with some of the most difficult problems that cinematographers and researchers in visual media are faced with Edward T Hall One of the central figures in the development of the study of visual communication Sol Worth 1922 1977 was a filmmaker and painter before he turned to academic pursuits He began with the question of how film could be understood and studied as a medium of communication and from there he moved on to the larger and more profound questions about the nature of visual media in general and the role that visual images play in shaping and constructing reality Worth's pioneering work with Navajo filmmakers broadened our understanding of visual perception and communication even as it presented anthropologists with a means to achieve one of their most cherished goals somehow to see the world through the eyes of their informants The papers in this volume trace the development of Worth's thinking and research as he outlined the problems and issues that must be faced in the study of visual communication He went further than anyone else in setting the intellectual agenda for the field drawing upon such diverse disciplines as anthropology sociology psychology linguistics and semiotics His broader interests are reflected in

several papers that apply to problems and concerns of a more practical nature Among them is Worth s innovative paper on the use of film in education Worth s contributions to the serious task of understanding the role and potential of visual media and visual communication extend far beyond the intellectual realms of theory and speculation Indeed they speak clearly to issues facing all of us in a world that is so much shaped by visual communication      *So Human a Brain*

HARRINGTON,2012-12-06 WALTER A ROSENBLITH Footnotes to the Recent History of Neuroscience Personal Reflections and Microstories The workshop upon which this volume is based offered me an opportunity to renew contact fairly painlessly with workers in the brain sciences not just as a participant observer but maybe as what might be called a teller of microstories I had originally become curious about the brain by way of my wife s senior thesis in which she attempted to relate electroencephalography to certain aspects of human behavior As a then budding physicist and communications engineer I had barely heard about brain waves nor had I studied physiology in a systematic way My work on noise dealt with the effects of certain acoustical stimuli on biological structures and entire organisms This was the period immediately after World War II when many scientists and engineers who had done applied work in the war effort were trying to find their way among the challenging new fields that were opening up Francis Crick among others has described such a search taking place in the cafes of the other Cambridge the one on the Cam At that time the brain sciences in his opinion offered much less promise than molecular biology However he was sufficiently attracted by what they might eventually have to offer to keep an eye on them and several decades later his work turned toward the brain      **Voices from the Forest** Malcolm

Cairns,2010-09-30 This handbook of locally based agricultural practices brings together the best of science and farmer experimentation vividly illustrating the enormous diversity of shifting cultivation systems as well as the power of human ingenuity Environmentalists have tended to disparage shifting cultivation sometimes called swidden cultivation or slash and burn agriculture as unsustainable due to its supposed role in deforestation and land degradation However a growing body of evidence indicates that such indigenous practices as they have evolved over time can be highly adaptive to land and ecology In contrast scientific agricultural solutions imposed from outside can be far more damaging to the environment Moreover these external solutions often fail to recognize the extent to which an agricultural system supports a way of life along with a society s food needs They do not recognize the degree to which the sustainability of a culture is intimately associated with the sustainability and continuity of its agricultural system Unprecedented in ambition and scope Voices from the Forest focuses on successful agricultural strategies of upland farmers More than 100 scholars from 19 countries including agricultural economists ecologists and anthropologists collaborated in the analysis of different fallow management typologies working in conjunction with hundreds of indigenous farmers of different cultures and a broad range of climates crops and soil conditions By sharing this knowledge and combining it with new scientific and technical advances the authors hope to make indigenous practices and experience more widely accessible and better understood not only by researchers and

development practitioners but by other communities of farmers around the world      The Oxford Handbook of Evolutionary Psychology and Religion James R. Liddle, Todd K. Shackelford, 2021 R sum This handbook is currently in development with individual articles publishing online in advance of print publication At this time we cannot add information about unpublished articles in this handbook however the table of contents will continue to grow as additional articles pass through the review process and are added to the site Please note that the online publication date for this handbook is the date that the first article in the title was published online For more information please read the site FAQs      **Film Landscapes of Global Youth** Stuart C. Aitken, Jacob Rowlett, 2024-04-22 This book explores the dynamic landscapes of global youth through spatially grounded chapters focused on film and media It is a collection of incredible works concerning children and young people in out and through media as well as an examination of what is possible for the future of research within the intersections of geography film theory and children s studies It contains contributions from leading academics from anthropology sociology philosophy art film and media studies women and gender studies Indigenous studies education and geography with chapters focused on a spatial area and the representations and relationships of children in that area through film and media The insights presented also provide a unique and eclectic perspective on the current state of children s research in relation to the ever changing media landscape of the 21st century Film Landscapes of Global Youth approaches the subjects of children and young people in film and media in a way that is not bound by genre format medium or the on off screen binary Each chapter offers an insightful look at the relationships and portrayals of children and young people in relation to a specific country culture or geographic feature This book is a must read for anyone interested in the intersections between geography young lives and the power of film television social media content creation and more      **Anger** Barbara H. Rosenwein, 2020-07-01 Tracing the story of anger from the Buddha to Twitter Rosenwein provides a much needed account of our changing and contradictory understandings of this emotion All of us think we know when we are angry and we are sure we can recognize anger in others as well But this is only superficially true We see anger through lenses colored by what we know experience and learn Barbara H Rosenwein traces our many conflicting ideas about and expressions of anger taking the story from the Buddha to our own time from anger s complete rejection to its warm reception Rosenwein explores how anger has been characterized by gender and race why it has been tied to violence and how that is often a false connection how it has figured among the seven deadly sins and yet is considered a virtue and how its interpretation once largely the preserve of philosophers and theologians has been gradually handed over to scientists with very mixed results Rosenwein shows that the history of anger can help us grapple with it today      History and Historiography of Linguistics Hans-Josef Niederehe, E. F. K. Koerner, 1990 These two volume present papers from the Fourth International Conference on the History of the Language Sciences ICHoLS IV held at the University of Trier Germany in August 1987 Volume 1 contains the following sections I Generalia II Antiquity III Arabic Linguistics IV Middle Ages V Renaissance VI 17th Century Volume 2 continues

with VII 18th Century VIII 19th Century IX 20th Century and provides Author and Subject Indexes      **Visual Sociology**

Douglas Harper, 2012-12-12 Visual sociology has been part of the sociological vocabulary since the 1970s but until now there has not been a comprehensive text that introduces this area Written by one of the founding fathers in the field Visual Sociology explores how the world that is seen photographed drawn or otherwise represented visually is different from the world that is represented through words and numbers Doug Harper's exceptional photography and engaging lively writing style will introduce visual sociology as embodied observation visual sociology as semiotics visual sociology as an approach to data empirical narrative phenomenological and reflexive visual sociology as an aspect of photo documentary visual sociology and multimedia This definitive textbook is made up of eleven chapters on the key topics in visual sociology With teaching and learning guidance as well as clear accessible explanations of current thinking in the field this book will be an invaluable resource to all those with an interest in visual sociology research methods cultural geography cultural theory or visual anthropology      *What is the History of Emotions?* Barbara H. Rosenwein, Riccardo Cristiani, 2017-12-08

What Is the History of Emotions offers an accessible path through the thicket of approaches debates and past and current trends in the history of emotions Although historians have always talked about how people felt in the past it is only in the last two decades that they have found systematic and well grounded ways to treat the topic Rosenwein and Cristiani begin with the science of emotion explaining what contemporary psychologists and neuropsychologists think emotions are They continue with the major early foundational approaches to the history of emotions and they treat in depth new work that emphasizes the role of the body and its gestures Along the way they discuss how ideas about emotions and their history have been incorporated into modern literature and technology from children's books to videogames Students teachers and anyone else interested in emotions and how to think about them historically will find this book to be an indispensable and fascinating guide not only to the past but to what may lie ahead      Why They Kill Richard Rhodes, 2015-10-21

Why do some men women and even children assault batter rape mutilate and murder In his stunning new book the Pulitzer Prize winner Richard Rhodes provides a startling and persuasive answer Why They Kill explores the discoveries of a maverick American criminologist Dr Lonnie Athens himself the child of a violent family which challenge conventional theories about violent behavior By interviewing violent criminals in prison Dr Athens has identified a pattern of social development common to all seriously violent people a four stage process he calls violentization First brutalization A young person is forced by violence or the threat of violence to submit to an aggressive authority figure he witnesses the violent subjugation of intimates and the authority figure coaches him to use violence to settle disputes Second belligerency The dispirited subject determined to prevent his further violent subjugation heeds his coach and resolves to resort to violence Third violent performances His violent response to provocation succeeds and he reads respect and fear in the eyes of others Fourth virulency Exultant he determines from now on to utilize serious violence as a means of dealing with people and he bonds with others who believe as he does Since all four stages must be

fully experienced in sequence and completed to produce a violent individual we see how intervening to interrupt the process can prevent a tragic outcome Rhodes supports Athens's theory with historical evidence and shows how it explains such violent careers as those of Perry Smith the killer central to Truman Capote's narrative In Cold Blood Mike Tyson preppy rapist Alex Kelly and Lee Harvey Oswald Why They Kill challenges with devastating evidence the theory that violent behavior is impulsive unconsciously motivated and predetermined It offers compelling insights into the terrible ongoing dilemma of criminal violence that plagues families neighborhoods cities and schools Human Ethology Irenaus

Eibl-Eibesfeldt, 2017-07-28 With the discovery of conditioned reflexes by I P Pavlov the possibilities for experimenting following the example set by the classical exact sciences were made available to the behavioral sciences Many psychologists hoped that the component parts of behavior had also been found from which the entire multifaceted cosmos of behavior could then be constructed An experimentally oriented psychology subsequently developed including the influential school of behaviorism This first text on human ethology presents itself as a unified work even though not every area could be treated with equal depth For example a branch of ethology has developed in the past decade which places particular emphasis on ecology and population genetics This field known as sociobiology has enriched discussion beyond the boundaries of behavioral biology through its stimulating and often provocative theses After vigorous debates between behaviorists anthropologists and sociologists we have entered a period of exchange of thoughts and a mutual approach which in many instances has led to cooperative projects of researchers from different disciplines This work offers a biological point of view for discussion and includes data from the author's cross cultural work and research from the staff of his institute It confirms above all else the astonishing unity of mankind and paints a basically positive picture of how we are moved by the same passions jealousies friendliness and active curiosity The need to understand ourselves has never been as great as it is today An ideologically torn humanity struggles for its survival Our species does not know how it should compensate its workers and it experiments with various economic systems constitutions and forms of government It struggles for freedom and stumbles into newer conflicts Population growth is apparently completely out of hand and at the same time many resources are being depleted We must consider our existence ratio **Cannibalism and the Colonial World** Francis Barker, Peter

Hulme, Margaret Iversen, 1998-08-06 In Cannibalism and the Colonial World published in 1998 an international team of specialists from a variety of disciplines anthropology literature art history discusses the historical and cultural significance of western fascination with the topic of cannibalism Addressing the image as it appears in a series of texts popular culture film literature travel writing and anthropology the essays range from classical times to contemporary critical discourse Cannibalism and the Colonial World examines western fascination with the figure of the cannibal and how this has impacted on the representation of the non western world This group of literary and anthropological scholars analyses the way cannibalism continues to exist as a term within colonial discourse and places the discussion of cannibalism in the context of



postcolonial and cultural studies      **Viewpoints** Mary Strong, Laena Wilder, 2013-05-01 Early in its history anthropology was a visual as well as verbal discipline. But as time passed, visually oriented professionals became a minority among their colleagues and most anthropologists used written words rather than audiovisual modes as their professional means of communication. Today, however, contemporary electronic and interactive media once more place visual anthropologists and anthropologically oriented artists within the mainstream. Digital media, small sized and easy to use equipment and the Internet with its interactive and public forum websites democratize roles once relegated to highly trained professionals alone. However, having access to a good set of tools does not guarantee accurate and reliable work. Visual anthropology involves much more than media alone. This book presents visual anthropology as a work in progress, open to the myriad innovations that the new audiovisual communications technologies bring to the field. It is intended to aid in contextualizing, explaining, and humanizing the storehouse of visual knowledge that university students and general readers now encounter and to help inform them about how these new media tools can be used for intellectually and socially beneficial purposes. Concentrating on documentary photography and ethnographic film, as well as lesser known areas of study and presentation including dance, painting, architecture, archaeology, and primate research, the book's fifteen contributors feature populations living on all of the world's continents as well as within the United States. The final chapter gives readers practical advice about how to use the most current digital and interactive technologies to present research findings.

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