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RC Schank



El Libro De Los Libros De Chilam Balam:

El libro de los libros de Chilam Balam ,1989 *El libro de los libros de Chilam Balam* Fondo de Cultura Económica,1984-01-01 Despues de la conquista espanola los libros conocidos con el nombre generico de Chilam Balam fueron redactados en lengua maya con caracteres latinos Estos libros conservan las tradiciones mitos y costumbres de los antiguos mayas Su contenido es historico religioso y su narracion se extiende desde el siglo V hasta la epoca del dominio espanol Las cuatro partes del libro relatan las vicisitudes de los itzaes la dominacion del Mayab por los toltecas el fin y destruccion de la Liga de Mayapan y el descubrimiento y conquista de Yucatan *El libro de los Libros de Chilam Balam* anónimo, anónimo,2021-10-01 Este libro cuya primera edici n en el FCE se public en 1948 introduce al lector al extraordinario mundo del esp ritu maya Su origen se remonta a los albores de la poca colonial al af n de algunos mayas de linaje ilustre por conservar su identidad quienes trasladaban antiguos textos jerogl ficos a la nueva escritura aprendida de los frailes espa oles Los cerca de diecisiete libros del Chilam Balam proceden de distintos poblados de la pen nsula de Yucat n y cada uno contiene escritos diversos religiosos hist ricos cronol gicos astron micos m dicos y po ticos y de distintas pocas este volumen compila los textos principales El Libro de los libros de Chilam Balam Chilam Balam,1963 **El libro de los libros del Chilam-Balam** Anónimo,2012-02-02 Selecci n de ensayos en los que el te rico indio Ashis Nandy muestra la inviabilidad de la concepci n moderna del Estado Naci n por la coexistencia de diversas realidades tnicas y necesidades humanas en un mundo donde prevalecen la idea de progreso y de homogeneizar la cultura del mundo El autor eval a las posibilidades de xito de las diferentes reacciones en contra de la visi n hegem nica del Estado y plantea nuevas posibilidades para la relaci n entre la sociedad y las instituciones sobre todo en las naciones del llamado Tercer Mundo *El libro de los libros de chilam balam* Chilam Balam,Alfredo Barrera Vazquez,Silvia Rendon,1985 **El libro de los libros de Chilam Balam** Chilam Balam,1948 *El Libro de Los Libros de Chilam Balam* Chilam Balam books,1948 El libro de los libros de Chilam Balam Alfredo Barrera Vázquez (tr),2005 **El Libro de Los Libros de Chilam Balam. Traducción de Sus Textos Paralelos Por Alfredo Barrera Vásquez Y Silvia Rendón, Basada en El Estudio, Cotejo Y Reconstrucción Hechos Por El Primero, Con Introducciones Y Notas. [With Facsimiles.].** CHILAM BALAM.,Alfredo Barrera Vásquez,Silvia RENDÓN,1948 *El Libro de Los Libros de Chilam Balam. Traducción de Sus Textos Paralelos Por Alfredo Barrera Vásquez Y Silvia Rendón, Etc. (Tercera Edición.).* CHILAM BALAM.,Alfredo Barrera Vásquez,Silvia RENDÓN,1965 **El libro de los libros del Chilam Balam** Fernando Marrufo,1987 **El Libro De Los Libros De Chilam Balam. Traduccion De Sus Textos Paralelos Por Alfredo Barrera Vasquez Y Silvia Rendon, Basada En El Estudio Cotejo Y Reconstruccion Hechos Por El Primero, Con Introducciones Y Notas** Chilam Balam Books,1965 Literatura maya Adrián Recinos,1992 *Pre-Columbian Literatures of Mexico* ,1986 This volume presents ancient Mexican myths and sacred hymns lyric poetry rituals drama and various forms of prose accompanied by informed criticism and comment The selections

come from the Aztecs the Mayas the Mixtecs and Zapotecs of Oaxaca the Tarascans of Michoacan the Otom s of central Mexico and others They have come down to us from inscriptions on stone the codices and accounts written after the coming of Europeans of oral traditions It is Miguel Le n Portilla s intention to bring to contemporary readers an understanding of the marvelous world of symbolism which is the very substance of these early literatures That he has succeeded is obvious to every reader

Handbook of Middle American Indians, Volumes 14 and 15 Robert Wauchope, 2015-02-18 Volumes 14 and 15 of the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 constitute Parts 3 and 4 of the Guide to Ethnohistorical Sources The Guide has been assembled under the volume editorship of the late Howard F Cline Director of the Hispanic Foundation in the Library of Congress with Charles Gibson John B Glass and H B Nicholson as associate volume editors It covers geography and ethnogeography Volume 12 sources in the European tradition Volume 13 and sources in the native tradition prose and pictorial materials checklist of repositories title and synonymy index and annotated bibliography on native sources Volumes 14 and 15 The present volumes contain the following studies on sources in the native tradition A Survey of Native Middle American Pictorial Manuscripts by John B Glass A Census of Native Middle American Pictorial Manuscripts by John B Glass in collaboration with Donald Robertson Techialoyan Manuscripts and Paintings with a Catalog by Donald Robertson A Census of Middle American Testarian Manuscripts by John B Glass A Catalog of Falsified Middle American Pictorial Manuscripts by John B Glass Prose Sources in the Native Historical Tradition by Charles Gibson and John B Glass A Checklist of Institutional Holdings of Middle American Manuscripts in the Native Historical Tradition by John B Glass The Botutini Collection by John B Glass Middle American Ethnohistory An Overview by H B Nicholson The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology

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The Book of Chumayel , 1995

Handbook of Middle American Indians, Volumes 7 and 8 Robert Wauchope, 2015-01-16 Ethnology comprises the seventh and eighth volumes in the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 The editor of the Ethnology volumes is Evon Z Vogt 1918 2004 Professor of Anthropology in the Department of Social Relations Harvard University These two books contain forty three articles all written by authorities in their field on the ethnology of the Maya region the southern Mexican highlands and adjacent regions the central Mexican highlands western Mexico and northwest Mexico Among the topics described for each group of Indians are the history of ethnological investigations cultural and linguistic distributions major postcontact events population subsistence systems and food patterns settlement patterns technology economy social organization religion and world view aesthetic and recreational patterns life cycle and personality

development and annual cycle of life The volumes are illustrated with photographs and drawings of contemporary and early historical scenes of native Indian life in Mexico and Central America The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology

From Moon Goddesses to Virgins Pete Sigal, 2013-12-06 For the preconquest Maya sexuality was a part of ritual discourse and performance and all sex acts were understood in terms of their power to create maintain and destroy society As postconquest Maya adapted to life under colonial rule they neither fully abandoned these views nor completely adopted the formulation of sexuality prescribed by Spanish Catholicism Instead they evolved hybridized notions of sexual desire represented in the figure of the Virgin Mary as a sexual goddess whose sex acts embodied both creative and destructive components This highly innovative book decodes the process through which this colonization of Yucatan Maya sexual desire occurred Pete Sigal frames the discussion around a series of texts including the Books of Chilam Balam and the Ritual of the Bacabs that were written by seventeenth and eighteenth century Maya nobles to elucidate the history religion and philosophy of the Yucatecan Maya communities Drawing on the insights of philology discourse analysis and deconstruction he analyzes the sexual fantasies fears and desires that are presented often unintentionally in the margins of these texts and shows how they illuminate issues of colonialism power ritual and gender

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